

**AGENDA  
CITY COMMISSION MEETING  
DOTHAN, ALABAMA  
10:00 A.M., April 5, 2016**

1. **Invocation: Pastor Ray McKenzie – Cloverdale Baptist Church**
2. **Pledge of Allegiance: Commissioner Crutchfield**
3. **Roll Call:  
Schmitz\_\_Dorsey\_\_Newsome\_\_Kirkland\_\_Ferguson\_\_Kenward\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of Meeting of March 15, 2016.
5. **Communications from Mayor and City Commissioners:**
  - Announcement – Overdue Fine Amnesty Program – Jason LeDuc, Director, Dothan Houston County Library System.
6. **Communications from City Manager:**
  - Buddy Buie Recognition Day and Wiregrass Blues Festival – Gil Anthony and Gloria Buie.
  - Introduction of the 2016 Azalea-Dogwood Queen, Princess and Maid of Honor.
7. **Communications from City Clerk:**
  - Application for a Special Events Retail License (on premise) for Toadlick, 191 Festival Drive, by Sandra Farish.Documents: [special events license toadlick.pdf](#)
8. **Acceptance of the Comprehensive Annual Financial Report (Audit) for Fiscal Year ending September 30, 2015.**

A copy can be viewed or obtained in the Finance Department.
9. **Ord. No.\_\_\_\_\_Rezoning property owned by Dothan Downtown Redevelopment Authority located at 410 and 426 East Burdeshaw Street from L-I (Light Industrial) District to B-1 (Central Business) District.**

Documents: [rezoning ddra.pdf](#)
10. **Res. No.\_\_\_\_\_Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on May 3, 2016.**

Documents: [weed abatement setting public hearing.pdf](#)
11. **Res. No.\_\_\_\_\_Confirming the costs incurred in notification and abatement of certain properties determined to be nuisances by Resolution Number 2016-29 and turning the costs over to the County Tax Collector so that the amount can be added to the next regular bills for taxes levied against the respective lots and parcels of**

land.

Documents: [weed abatement cost assessment.pdf](#)

12. **Res. No. \_\_\_\_\_ Entering into a permit agreement with the Alabama Department of Transportation for the installation of fiber optic cable on the outside of Ross Clark Circle, from South Park Avenue to West Carroll Street.**

Documents: [aldot agreement fiber optic cable.pdf](#)

13. **Res. No. \_\_\_\_\_ Entering into an agreement with Mosaic Community Planning, LLC, to prepare a Fair Housing Plan: Analysis of Impediments to Fair Housing Choice at a cost of \$21,500.00, and appropriating funds for said services.**

Documents: [agreement mosaid community planning.pdf](#)

14. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice to Proceed and other related documents to Bill Lunsford Construction & Development, Inc. for the Microbial Remediation at Central Fire Station Project, in the amount of \$75,000.00.**

Documents: [contract bill lunsford construction.pdf](#)

15. **Res. No. \_\_\_\_\_ Awarding the bid, entering into contract, and issuing a Notice to Proceed and other related documents to Hollon Contracting, LLC for the Renovations to Dothan Fire Department, Central Station Project, in the amount of \$456,863.00.**

Documents: [contract hollon contracting.pdf](#)

16. **Res. No. \_\_\_\_\_ Amending the 2016 and 2017 Fiscal Year Budgets to fund two staff positions with the Dothan Utilities Department as required by the Administrative Order on Consent with the U.S. Environmental Protection Agency Region IV to include a Closed Circuit Televised Video crew (Sewer Test and Seal Operator and a Maintenance/Construction Worker).**

Documents: [amending budget.pdf](#)

17. **Res. No. \_\_\_\_\_ Awarding bids and approving purchases over \$15,000.00 by the City.**

Documents: [bids and purchases.pdf](#)

18. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents: [travel requests.pdf](#)

19. **Acceptance of a Right-of-Way Deed from First Free Will Baptist Church for a public road at 1461 Timbers Drive.**

Documents: [right of way deed.pdf](#)

20. **Adjournment.**