

**AGENDA  
CITY COMMISSION MEETING  
DOTHAN, ALABAMA  
10:00 A.M., May 3, 2016**

1. **Invocation: Pastor Debra Beyah – Mt. Olive Christian Fellowship Church**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call:**  
**Schmitz\_\_Dorsey\_\_Newsome\_\_Kirkland\_\_Ferguson\_\_Kenward\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of Meeting of April 19, 2016.
5. **Communications from Mayor and City Commissioners:**
  - Proclamation – “Small Business Week” – Hayden Camp and Steve Turkoski, Dothan Area Chamber of Commerce.Documents: [proclamation small business week.pdf](#)
6. **Communications from City Manager:**
  - Recognition – City of Dothan – Gold Award, Risk Management – Trampas Gougler.
7. **Communications from City Clerk:**
  - Application for a Lounge Retail Liquor License – Class I (on or off premise) for Love Lounge, 3803 Ross Clark Circle, Suite 3, by Andre Barber.Documents: [lounge retail liquor license love lounge.pdf](#)
8. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**  
Documents: [weed abatement ph pics.pdf](#)
9. **Public Hearing regarding the demolition and removal of unsafe structures.**  
Documents: [demolition ph pics.pdf](#)
10. **Ord. No.\_\_\_\_\_Rezoning property owned by L.F. Andrews located in the 2500 block of Westgate Parkway from R-4 (Residential, Attached, High Density) District to B-3 (Local Shopping) District.**  
Documents: [rezoning lf andrews.pdf](#)
11. **Res. No.\_\_\_\_\_Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated.**  
Documents: [weed abatement.pdf](#)
12. **Res. No.\_\_\_\_\_Declaring certain properties as creating a nuisance, constituting**

**a hazard to the public health, safety and convenience of the citizens and authorizing the demolition and removal of said properties.**

Documents: [demolition and removal of unsafe structure.pdf](#)

13. **Res. No. \_\_\_\_\_ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on June 7, 2016.**

Documents: [weed abatement setting ph.pdf](#)

14. **Res. No. \_\_\_\_\_ Continuing the tax levied on property situated in the City of Dothan at the rate of five (5) mills upon each one dollar (\$1.00) of assessed value and fixing the compensation of the tax assessor and tax collector for collecting and assessing the tax.**

Documents: [tax levy.pdf](#)

15. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice of Award, Notice to Proceed and other related contract documents to Donald Smith Company for the refurbishment of Well Number 17 and Well Number 34 for the sum of \$288,846.00.**

Due to large volume, resolution and related documents can be viewed in the City Clerk's office.

Documents: [contract donald smith co well number 17.pdf](#)

16. **Res. No. \_\_\_\_\_ Submitting the 2015 Municipal Water Pollution Prevention Annual Reports for the City's three (3) wastewater treatment plants to the Alabama Department of Environmental Management.**

Due to large volume, resolution and related documents can be viewed in the City Clerk's office.

Documents: [2015 mwpp program report.pdf](#)

17. **Res. No. \_\_\_\_\_ Entering into a permit agreement with the Alabama Department of Transportation for installation of one tapping tee and valve on existing 12" water main and Ductile Iron pipe to the right-of-way for new subdivision located in Dothan, AL.**

Documents: [aldot permit agreement.pdf](#)

18. **Res. No. \_\_\_\_\_ Approval to renew an agreement with the Alabama Fire College and Personnel Standards Commission to be a designated Regional Training Center for the State of Alabama.**

Documents: [alabama fire college agreement.pdf](#)

19. **Res. No. \_\_\_\_\_ Entering into a lease agreement with Camp ASCCA (Alabama's Special Camp for Children and Adults) for lodging, programming and nursing services for special needs campers during period of May 24-27, 2016.**

Documents: [camp ascca lease agreement.pdf](#)

20. **Res. No. \_\_\_\_\_ Applying for and accepting funding in the amount of \$24,173.75 from the 2016 Bureau of Justice Bulletproof Vest Partnership to be used for the purchase of body armor, and appropriating funds for said grant.**

Documents: [bulletproof vest grant.pdf](#)

21. **Res. No. \_\_\_\_\_ Awarding bids and approving purchases over \$15,000.00 by the City.**

Documents: [bids and purchases.pdf](#)

22. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents: [travel requests.pdf](#)

23. **Acceptance of a right-of-way deed from The Broadway Group, LLC for a public road at 2757 Hartford Highway - Dollar General.**

Documents: [right of way deed broadway group.pdf](#)

24. **Acceptance of an easement from The Broadway Group, LLC for maintaining utilities at 2757 Hartford Highway - Dollar General.**

Documents: [easement broadway group.pdf](#)

25. **Adjournment.**