

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., May 17, 2016**

1. **Invocation: Pastor Kenneth Robinson - Alabama Avenue Missionary Baptist Church**
2. **Pledge of Allegiance: Commissioner Kenward**
3. **Roll Call:
Schmitz__Dorsey__Newsome__Kirkland__Ferguson__Kenward__Crutchfield__**

4. **Approval of Previous Minutes:**

- Minutes of Meeting of May 3, 2016.

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Foster Care Month” – Jessica Oppert, Houston County Department of Human Resources.
- Proclamation – “Police Week” – Police Chief Steve Parrish.
- Proclamation – “Emergency Medical Services Week” – Fire Chief Larry Williams, Captain Sean Gibson.

Documents: [proclamation foster care month.pdf](#), [proclamation police week.pdf](#), [proclamation ems week.pdf](#)

6. **Communications from City Manager:**

- Fire Department Recognitions – Fire Chief Larry Williams, Captain Sean Gibson.

John T. Ingram EMT of the Year – Firefighter Robert Forbes.

Paramedic of the Year – Firefighter Brady Reeder.

- Police Department Recognitions:

Officer of the Year – Corporal Jonathan Godwin.

Supervisor of the Year – Lieutenant Rachel David.

Public Safety Dispatcher I – Employee of the Year – Taylor Williams.

7. **Communications from City Clerk:**

8. **Ord. No. _____ Rezoning property owned by Southland Bancorporation located at the southwest corner of Ross Clark Circle and Choctaw Street from O-2 (Office Park) and R-2 (Residential Single-Family, Medium Density) Districts to B-3 (Local Shopping) District.**

Documents: [rezoning southland bancorporation.pdf](#)

9. **Ord. No. _____ Rezoning property owned by Cathy Rase located at 2846 Columbia Highway from H-I (Heavy Industry) District to B-2 (Highway Commercial) District.**
Documents: [rezoning cathy rase.pdf](#)
10. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation to trim trees and underbrush by utility lines along AL/US Route No. 52 (beginning at Milepost No. 59 and ending at Milepost No. 60.85) Dothan, Alabama.**
Documents: [agreement aldot 52.pdf](#)
11. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation to trim trees and underbrush by utility lines along AL/US Route No. 210 (beginning at Milepost No. 0.5 and ending at Milepost No. 2.3) Dothan, Alabama.**
Documents: [agreement aldot 210.pdf](#)
12. **Res. No. _____ Entering into a permit agreement with the Alabama Department of Transportation for the installation of a tapping sleeve and valve, ductile iron pipe, fire hydrant, and two taps with water meters for new Krystal's restaurant in Dothan, AL.**
Documents: [agreement aldot krystals.pdf](#)
13. **Res. No. _____ Agreeing to allow the Fire Department to issue a fireworks permit for the Alabama State Games Fireworks Display to be held on Friday, June 10, 2016.**
Documents: [state games fireworks display.pdf](#)
14. **Res. No. _____ Agreeing to donate and transfer ownership of Dothan Police Canine Rocky to Joseph Mosner; Dothan Police Canine Zipo to Darren Moody; and Dothan Police Canine Max to Peter Jones.**
Documents: [transfer ownership of k9s.pdf](#)
15. **Res. No. _____ Amending Resolution No. 2012-29 with Legacy Inmate Communications to provide the Inmate Communications Management System, (iCON) in the Dothan City Jail to meet the new Federal Communications Commission Order 15-136 setting call charges.**
Documents: [icon system.pdf](#)
16. **Res. No. _____ Accepting the proposal submitted by Carmichael Engineering, Inc., for construction monitoring and testing for the Westgate Aquatics Center, in the amount of \$17,116.00.**
Documents: [proposal carmichael engineering.pdf](#)
17. **Res. No. _____ Applying for and accepting a Community Involvement Grant Award from the United States Tennis Association in the amount of \$2,000 to assist with expenses related to the Kids Day Event held during the 2016 USTA Dothan Pro Circuit Tennis Tournament, and appropriating funds for said grant award.**
Documents: [community involvement grant award.pdf](#)
18. **Res. No. _____ Approving payment of invoices for the month of April, 2016 in the amount of \$10,775,523.59.**
Documents: [invoices.pdf](#)
19. **Res. No. _____ Awarding bids and approving purchases over \$15,000.00 by the City.**
Documents: [bids and purchases.pdf](#)

20. **Res. No.**_____ **Approving advance travel requests for City employees.**

Documents: [travel request.pdf](#)

21. **Adjournment.**