

**AGENDA  
CITY COMMISSION MEETING  
DOTHAN, ALABAMA  
10:00 A.M., June 7, 2016**

1. **Invocation: Pastor Mike Grimes - Grandview Baptist Church**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call:**  
**Schmitz\_\_Dorsey\_\_Newsome\_\_Kirkland\_\_Ferguson\_\_Kenward\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of Meeting of May 17, 2016 and May 31, 2016.
5. **Communications from Mayor and City Commissioners:**
  - Proclamation – “Lineman Appreciation Day” – Billy Mayes, Director, Dothan Utilities.Documents: [proclamation lineman appreciation day.pdf](#)
6. **Communications from City Manager:**
  - Forever Wild Plaque Request – Barbara Alford, Wiregrass Foundation.
  - Dothan Area Convention & Visitors Bureau Activities Update – Bob Hendrix.
7. **Communications from City Clerk:**
  - Application for a Restaurant Retail Liquor License (on premise) for Fatbacks, 3850 West Main Street, Suite 801, by James Snellgrove.Documents: [liquor application fatbacks.pdf](#)
8. **Public Hearing regarding the proposed Community Development Block Grant 2016 Projects and Entitlement Funds.**
9. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**  
Documents: [weed abatement pics.pdf](#)
10. **Ord. No. \_\_\_\_\_ Rezoning property owned by Cornelia Turrittin, located at 1587 Third Avenue from R-4 (Residential, Attached, High Density) District to B-3 (Local Shopping) District.**  
Documents: [rezoning turrittin.pdf](#)
11. **Res. No. \_\_\_\_\_ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated.**  
Documents: [weed abatements for overgrown lots.pdf](#)

12. **Res. No.\_\_\_\_\_Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on June 21, 2016.**  
Documents: [weed abatement setting public hearing.pdf](#)
13. **Res. No.\_\_\_\_\_Approving the 2016 Community Development Block Grant projects.**  
Documents: [2016 cdbg projects recommendations.pdf](#)
14. **Res. No.\_\_\_\_\_Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Mid-South Paving Inc., of Dothan, Alabama for street resurfacing scheduled for 2016 for the sum of \$1,813,051.00.**  
Documents: [contract mid south paving.pdf](#)
15. **Res. No.\_\_\_\_\_Submitting a revised CWSRF loan application in the amount of \$41,075,000.00 for the purpose of funding the construction, engineering administration and inspection of the Omussee Creek Wastewater Treatment Plant Upgrades.**  
Documents: [revised cwsrf loan application.pdf](#)
16. **Res. No.\_\_\_\_\_Entering into a contract with Polyengineering to provide architectural services for a fee of \$20,500.00 for the Rose Hill Senior Adult Center Repairs Project.**  
Documents: [contract polyengineering rose hill senior center repairs.pdf](#)
17. **Res. No.\_\_\_\_\_Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**  
Documents: [disposal of obsolete property.pdf](#)
18. **Res. No.\_\_\_\_\_Entering into a lease agreement with Xerox Corporation for a Xerox copier for the Personnel Department (Employee Health Division) at a cost of \$36.62 a month and entering into a maintenance agreement for said copier for .0110 cost per copy for a thirty six (36) month period.**  
Documents: [xerox copier employee health clinic.pdf](#)
19. **Res. No.\_\_\_\_\_Entering into a lease agreement with Xerox Corporation for a Xerox copier for Rose Hill Senior Center at a cost of \$115.11 a month and entering into a maintenance agreement for said copier for .0055 cost per copy, for a thirty six (36) month period.**  
Documents: [xerox copier rose hill senior center.pdf](#)
20. **Res. No.\_\_\_\_\_Increasing the Petty Cash amount from \$150.00 to \$300.00 in the Planning & Development Department to be used for the Permits & Inspections Division.**  
Documents: [increasing petty cash fund planning dept.pdf](#)
21. **Res. No.\_\_\_\_\_Increasing the Petty Cash amount from \$2,200.00 to \$2,700.00 in the Performing Arts Department to be used for box office sales.**  
Documents: [increasing petty cash fund performing arts dept.pdf](#)
22. **Res. No.\_\_\_\_\_Accepting a grant award from the State of Alabama Department of Education for participation in a Summer Food Service Program for Children.**  
Documents: [grant award summer food service program.pdf](#)
23. **Res. No.\_\_\_\_\_Accepting a Community Involvement Grant Award from the**

**United State Tennis Association in the amount of \$2,000 to assist with expenses related to the Kids Day Event held during the 2016 USTA Dothan Pro Circuit Tennis Tournament, and appropriating funds for said grant award.**

Documents: [grant award us tennis association.pdf](#)

24. **Res. No. \_\_\_\_\_ Agreeing to allow the Fire Department to issue a fireworks permit for the Dothan Country Club Independence Day Celebration Fireworks Display to be held on Saturday, July 2, 2016.**

Documents: [fireworks permit dothan country club.pdf](#)

25. **Res. No. \_\_\_\_\_ Awarding bids and approving purchases over \$15,000.00 by the City, and appropriating funds for said project.**

Documents: [bids and purchases.pdf](#)

26. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents: [travel requests.pdf](#)

27. **Adjournment.**