

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., July 19, 2016**

1. **Invocation: Pastor Clark Cornelius - Grace Anglican Mission Church**

2. **Pledge of Allegiance: Commissioner Ferguson**

3. **Roll Call:**

Schmitz__Dorsey__Newsome__Kirkland__Ferguson__Kenward__Crutchfield__

4. **Approval of Previous Minutes:**

- Minutes of Meeting of July 5, 2016.

5. **Communications from Mayor and City Commissioners:**

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

- Application for a Bail Bonding License by Tarik Y. Register, d/b/a Kirkland's Bonding Company, LLC, located at 1909 Montgomery Highway, Suite 402.

Documents:

[application for bail bonding license.pdf](#)

8. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement pics.pdf](#)

9. **Public Hearing regarding the demolition and removal of unsafe structures.**

Documents:

[demolition pics.pdf](#)

10. **Ord. No. _____ Rezoning property owned by multiple land owners, located in the Ardilla Community from L-I (Light Industrial) District to A-C & R-1 (Residential, Single-Family, Very Low Density and Residential, Single-Family, Low Density) Districts.**

Documents:

[rezoning multiple land owners.pdf](#)

11. **Ord. No. _____ Rezoning property owned by Dothan Community Church, located at 4390 Westgate Parkway from L-I (Light Industrial) District to A-C (Residential, Single-Family, Low Density) District.**

Documents:

[rezoning dothan community church.pdf](#)

12. **Ord. No. _____ Rezoning property owned by The Haven, Inc., located at 831 John D. Odom Road from O-I & R-1 (Office/Institutional & Residential, Single-Family, Very Low Density) Districts to R-1 & O-I (Residential, Single-Family, Low Density & Office/Institutional) District, respectively.**

Documents:

[rezoning the haven.pdf](#)

13. **No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated.**

Documents:

[weed abatements.pdf](#)

14. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on August 16, 2016.**

Documents:

[weed abatement setting public hearing.pdf](#)

15. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Number 2016-148 and 2016-164 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[cost assessment weeds.pdf](#)

16. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offenders) and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[cost assessment weeds repeat offender.pdf](#)

17. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety and convenience of the citizens of the City of Dothan and authorizing the demolition and removal of the said structures.**

Documents:

[demolition of properties.pdf](#)

18. **Res. No. _____ Assessing properties for the cost of demolition of substandard structures and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[cost assessment demolition.pdf](#)

19. **Res. No. _____ Applying for and accepting a grant in the amount of \$3,000.00 from the State of Alabama Historical Commission for the purpose of expanding the existing boundaries of the National Register Downtown Commercial District and agreeing to provide matching funds in the amount of \$2,000.00, and appropriating funds for said grant.**

Documents:

[application for grant funds to the state of al historical commission.pdf](#)

20. **Res. No. _____ Approving the 2016 (Second Year) Annual Action Plan for the Community Development Block Grant (CDBG) Program.**

Documents:

[cdbg annual action plan.pdf](#)

21. **Res. No. _____ Amending the Community Development Block Grant Annual Action Plans for FY 2010, FY 2011, and FY 2012 to reprogram \$145,008.31 to support Habitat's Emergency Housing Repair and Weatherization program, Wiregrass Rehabilitation Center Equipment and DDRA Façade Improvement Program.**

Documents:

[reprogramming cdbg entitlement funds.pdf](#)

22. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation for the purpose of administering U.S. Department of Transportation Financial Assistance for Transportation Planning.**

Documents:

[agreement transportation planning process.pdf](#)

23. **Res. No. _____ Entering into a permit agreement with the Alabama Department of Transportation for the installation of cured-in-place pipe (CIPP), PVC sanitary sewer gravity pipe, replacement of 1 manhole, lining of 5 manholes, reconnecting sanitary sewer laterals, pavement replacement in the trench area only, and removing and replacing of all conflicting items (curb, curb & gutter, gas main, water main, etc.) on Woodland Drive from W. Main Street to S. Orange Street.**

Documents:

[agreement aldot woodland main orange streets.pdf](#)

24. **Res. No. _____ Entering into a Memorandum of Agreement with the Alabama Law Enforcement Agency (ALEA) for reimbursement of registration fees in the amount of \$13,000.00 for student officers successfully graduating from the Alabama Criminal Justice Training Center (ACJTC) in Selma, Alabama.**

Documents:

[memorandum of agreement with alea.pdf](#)

25. **Res. No. _____ Entering into an agreement with the Organized Crime Drug Enforcement Task Forces (OCDETF) Program for reimbursement of overtime expenditures related to the Organized Crime Drug Enforcement Task Force in the amount of \$12,000.00, and appropriating funds for said project.**

Documents:

[agreement organized crime drug enforcement task forces.pdf](#)

26. **Res. No. _____ Entering into an agreement with Dick's Sporting Goods for sponsorship of the Dothan Leisure Services Youth Football and Soccer programs.**

Documents:

[agreement dicks sporting goods.pdf](#)

27. **Res. No. _____ Appointing David Crutchfield as the City of Dothan representative on the Alabama Municipal Electric Authority's Membership Election Committee.**

Documents:

[appt david crutchfield amea.pdf](#)

28. **Res. No. _____ Approving payment of invoices for the month of June, 2016 in the amount of \$14,154,574.34.**

Documents:

[invoices.pdf](#)

29. **Res. No. _____ Awarding bids and approving purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

30. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

31. **Adjournment.**