

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., September 6, 2016

1. **Invocation: Pastor Ricky Plummer - Bethel Baptist Church**

2. **Pledge of Allegiance: Commissioner Dorsey**

3. **Roll Call:**

Schmitz__Dorsey__Newsome__Kirkland__Ferguson__Kenward__Crutchfield__

4. **Approval of Previous Minutes:**

- Minutes of Meeting of August 16, 2016.

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Payroll Week” – Amy Hand, Personnel Resources.
- Proclamation – “National Suicide Prevention Week” - Melissa Cope.
- Proclamation- “Hunger Action Month” - David Hanks, Executive Director of the Wiregrass Area United Way Food Bank.

Documents:

[proclamation payroll week.pdf](#)
[proclamation national suicide prevention week.pdf](#)
[proclamation hunger action month.pdf](#)

6. **Communications from City Manager:**

- Service Award – William Lightner, Public Works, 25 years

7. **Communications from City Clerk:**

- Application for a Lounge Retail Liquor License, Class I (on or off premise) for The Uptown, 160 South Saint Andrews Street, by Stephen E. Colvin.
- Application for a Retail Beer License (off premise) for City Bait and Tackle, 1505 Columbia Highway, by David Moore.
- Application for a Retail Beer and Retail Table Wine License (off premise) for Dollar General Store 16881, 2630 Westgate Parkway, by Lawrence Gatta.

Documents:

[liquor license the uptown.pdf](#)
[liquor license city bait and tackle.pdf](#)
[liquor license dollar general.pdf](#)

8. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement pics.pdf](#)

9. **Ord. No. _____ Amending Chapter 114, Zoning, Section 114-116, Establishment of zoning districts; Section 114-131.2, Table of Permitted Commercial Uses; Section 114-131.3, Table of Permitted Commercial Uses (cont'd); Section 114-131.6, Table of Permitted Institutional Uses; Section 114-131.7, Table of Permitted Medical and Residential Uses, of the City of Dothan Code of Ordinances.**

Documents:

[zoning ordinance amendments.pdf](#)

10. **Ord. No. _____ Rezoning property owned by John T. Watkins, Jr., 1004 Circlevue Drive from H-I (Heavy Industrial) District to A-C (Agricultural Conservation) District (introduced on August 16, 2016).**

Documents:

[rezoning john t watkins jr.pdf](#)

11. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated.**

Documents:

[approval of weed abatements.pdf](#)

12. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on September 20, 2016.**

Documents:

[weed abatement setting public hearing.pdf](#)

13. **Res. No. _____ Assessing properties for the cost of demolition of substandard structures and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[demolition cost assessment.pdf](#)

14. **Res. No. _____ Amending Resolution 2016-233 to make a technical correction to Section 1 to clarify that the Commission is granting abatement of all non-education taxes for the Wayne Farms, LLC VRT Project, including years 1-10.**

Documents:

[wayne farms tax abatement amendment.pdf](#)

15. **Res. No. _____ Renewing the contract with Blue Cross and Blue Shield of Alabama to provide and administer a Health Care Plan for City employees for a one year period beginning October 1, 2016 through September 30, 2017 and accepting the Blue Cross/Blue Shield of Alabama and Prime Therapeutics ValueOne Network for Pharmacy Providers for the City of Dothan employees and**

retirees and NetResults Formulary to help manage prescription costs and provide available savings.

Documents:

[blue cross blue shield.pdf](#)

16. **Res. No. _____ Entering into an agreement with White Engineering, LLC to provide professional engineering services for the development of technical plans and specifications for roadway lighting along the Ross Clark Circle from N. Cherokee Avenue to Bauman Drive at a cost of \$30,000.00, and appropriating funds for said services.**

Documents:

[white engineering agreement n cherokee to bauman drive.pdf](#)

17. **Res. No. _____ Entering into an agreement with White Engineering, LLC to provide professional engineering services for the development of technical plans and specifications for roadway lighting along U.S. Highway 84 East from the Ross Clark Circle to Health Sciences Boulevard at a cost of \$30,000.00, and appropriating funds for said services.**

Documents:

[white engineering agreement rcc to health sciences.pdf](#)

18. **Res. No. _____ Appropriating \$8,400.00 to the Dothan Dolphins to assist with the purchase of starting blocks.**

Documents:

[appropriation dothan dolphins.pdf](#)

19. **Res. No. _____ Appropriating \$50,731.00 to the Dothan-Houston County Substance Abuse Partnership to fund salary and training for members.**

Documents:

[appropriation dothan houston county substance abuse partnership.pdf](#)

20. **Res. No. _____ Entering into a contract with Troy University to conduct a community relationship survey of the Dothan Police Department at a cost of \$5,868.00.**

Documents:

[troy university contract.pdf](#)

21. **Res. No. _____ Entering into a purchasing agreement with Broadcast Music, Inc., for the purpose of ensuring proper collection and payment of fees for publicly performed concerts and including recorded music at a minimal annual fee of \$234.00.**

Documents:

[bmi agreement.pdf](#)

22. **Res. No. _____ Entering into a purchasing agreement with American Society of Composer, Authors and Publishers for the purpose of ensuring proper collection and payment of fees for publicly performed concerts at a minimal annual fee of**

\$241.00.

Documents:

[ascap agreement.pdf](#)

23. **Res. No. _____ Entering into a purchasing agreement with SESAC, LLC for the purpose of ensuring proper collection and payment of fees for publicly performed concerts at a minimal annual fee of \$74.00.**

Documents:

[sesac agreement.pdf](#)

24. **Res. No. _____ Awarding bids and approving purchases over \$15,000.00 by the City, and appropriating funds for said bids.**

Documents:

[bids and purchases.pdf](#)

25. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

26. **Acceptance of an easement from Pillar Parrish for maintaining utilities at 301 East Newton Street.**

Documents:

[easement parrish.pdf](#)

27. **Adjournment.**