

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., JANUARY 18, 2022**

1. **Invocation: Minister Chris Jones - Westgate Church of Christ**
2. **Pledge of Allegiance: Commissioner Crutchfield**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of January 4, 2022 Meeting
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
  - Dothan City Schools Update – Dr. Dennis Coe, Superintendent
  
  - Dothan Area Chamber of Commerce Update – Matt Parker, President, Dean Mitchell, Executive Director, and Ann Marie Carr from Southeast AlabamaWorks
  
  - Water World Presentation – Alison Hall, Leisure Services Director and Kelly Stakelum, Leisure Services Assistant Director of Aquatics
7. **Communications from City Clerk:**
8. **Public Hearing regarding the rezoning of property owned by Suzanne Heath located at 776 County Line Road.**

(Reference Item 10.)
9. **Ord. No.\_\_\_\_\_Annexing property owned by Suzanne Heath located at 776 County Line Road, approximately 157.15 acres, into the Dothan city limits.**

Documents:

[annexation suzanne heath county line rd.pdf](#)
10. **Ord. No.\_\_\_\_\_Rezoning property owned by Suzanne Heath located at 776 County Line Road, approximately 157.15 acres, from A-C (Agriculture-Conservation) District to R-2 (Residential Single-Family, Medium Density) District.**

Documents:

[rezoning suzanne heath county line rd.pdf](#)

11. **Res. No. \_\_\_\_\_ Entering into a Memorandum of Understanding with the Dothan Housing Authority and the Dothan Fire Department for the purpose of purchasing equipment identified in the Community Development Block Grant program 2021 Annual Action Plan, and appropriating funds for said purchase.**

Documents:

[dha and dfd mou for 2021 cdbg annual action plan.pdf](#)

12. **Res. No. \_\_\_\_\_ Entering into an agreement with Ardurra Group, Inc. for the New Cypress Creek Wastewater Treatment Plant 201 Facilities Plan Update for the not-to-exceed sum of \$155,960.00.**

Documents:

[cypress creek wwtp ardurra group agreement.pdf](#)

13. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice of Award, Notice to Proceed and other related contract documents to Donald Smith Company, Inc. for the refurbishment of Water Well Numbers 16, 25, 27, and 32 for the sum of \$664,007.00, and appropriating funds for said contract.**

Documents:

[donald smith company refurbishment of water wells.pdf](#)

14. **Res. No. \_\_\_\_\_ Accepting a proposal from Local Government Services, LLC for electric pole management advisory services in the not-to-exceed amount of \$48,500.00.**

Documents:

[electric pole management advisory services proposal.pdf](#)

15. **Res. No. \_\_\_\_\_ Amending Resolution No. 2021-298 to rescind the purchase approval of Shaw Sports Turf for turf, infill and installation sundries at James Oates Park.**

Documents:

[rescinding shaw sports turf purchase.pdf](#)

16. **Res. No. \_\_\_\_\_ Re-appointing Michael Jackson, Bart Liddon, Elizabeth Bay Chapman, Michael Riddle, and Seaborn Wood as members of the Historic Preservation Commission.**

Documents:

[historic preservation commission re-appointments.pdf](#)

17. **Res. No. \_\_\_\_\_ Re-appointing Dawn Norton and Brian Cherry as members of the Substance Abuse Board.**

Documents:

[substance abuse board re-appointments.pdf](#)

18. **Res. No. \_\_\_\_\_ Approving payment of invoices for the month of December, 2021 in the amount of \$12,457,738.40.**

Documents:

[payment of invoices.pdf](#)

19. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

20. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

21. **Adjournment.**