

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., MARCH 1, 2022**

1. **Invocation: Jason Duren – Victory Family Church**
2. **Pledge of Allegiance: Commissioner Bedwell**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of February 15, 2022 Meeting
5. **Communications from Mayor and City Commissioners:**
  - Dothan City Schools Employees of the Year Recognitions:  
*Elementary Teacher of the Year – Ashley Adkinson*  
*Secondary Teacher of the Year – Jonathan Dismukes*  
*Principal of the Year – Beth Bouchard*  
*Support Person of the Year – Miriam Register*
6. **Communications from City Manager:**
  - Employee of the Month – TaLisa Cassel, Fire Department
7. **Communications from City Clerk:**
8. **Public Hearing regarding the rezoning of property owned by Southside Baptist Church located at 423 East Cottonwood Road.**

(Reference Item 10.)
9. **Public Hearing regarding the assessment of weed abatement costs against various properties.**

(Reference Item 11.)
10. **Ord. No. \_\_\_\_\_ Rezoning property owned by Southside Baptist Church, located at 423 East Cottonwood Road, from R-4 (Residential, Attached Multi-Family, High Density) District to B-3 (Local Shopping) District.**

Documents:

[rezoning southside baptist church.pdf](#)

11. **Res. No. \_\_\_\_\_ Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[weed abatement confirming costs.pdf](#)

12. **Res. No. \_\_\_\_\_ Entering into an agreement with the Alabama Department of Transportation (ALDOT) for the maintenance of a sidewalk constructed in conjunction with the Springhill Suites development in the 5000 block of US-231 (Montgomery Highway).**

Documents:

[aldot agreement sidewalk springhill suites.pdf](#)

13. **Res. No. \_\_\_\_\_ Entering into an agreement with ALDOT for the maintenance of a sidewalk constructed in conjunction with the Candlewood Suites development in the 3000 block of AL-210 (Ross Clark Circle).**

Documents:

[aldot agreement sidewalk candlewood suites.pdf](#)

14. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract and issuing a Notice to Proceed and other related documents to L and K Contracting Co., Inc. for the 2022 Pleasant Redwater Project for the sum of \$2,073,525.00.**

Documents:

[l and k contracting pleasant redwater project.pdf](#)

15. **Res. No. \_\_\_\_\_ Awarding the bid and entering into a contract with Mobile Modular for a trailer rental in the amount of \$19,272.00 for use as a mobile office during the Water World Renovations Phase II Project.**

Documents:

[mobile modular contract trailer rental.pdf](#)

16. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Lewis Construction, LLC, of Dothan, Alabama, for a sum of \$943,500.00 for the Doug Tew Recreation Center Renovations Project.**

Documents:

[lewis construction doug tew renovations project.pdf](#)

17. **Res. No. \_\_\_\_\_ Modifying the contract with Aquatic Development Group, Inc., for the installation of replacement wave generation equipment to include a change order resulting in a cost increase of \$10,335.50 for a total amended contract amount of \$282,135.50, and appropriating funds for said change order.**

Documents:

[aquatic development change order.pdf](#)

18. **Res. No. \_\_\_\_\_ Entering into a contract with J.J. Kane Exchange, LLC, and J.J.**

**Kane Associates, Inc., for auction services at the agreed upon commission, per sale, to the City.**

Documents:

[jj kane auction services contract.pdf](#)

19. **Res. No. \_\_\_\_\_ Entering into a contract with the Wiregrass High School Umpires Association for two certified umpires to officiate during the 2022 Dothan Diamond Classic Softball Tournament at a cost of \$60.00 per game.**

Documents:

[wiregrass high school umpires diamond classic.pdf](#)

20. **Res. No. \_\_\_\_\_ Entering into a contract with the Southeast Alabama Softball Umpires Association for two certified umpires to officiate during the Dothan Diamond Classic Softball Tournament at a cost of \$60.00 per game.**

Documents:

[southeast al softball umpires diamond classic.pdf](#)

21. **Res. No. \_\_\_\_\_ Agreeing to allow the Fire Department to issue a fireworks permit to RNR Flame FX LLC for the Bulls, Bands, and Barrels display to be held on Saturday, March 26, 2022.**

Documents:

[fireworks permit rnr flame bulls bands barrels.pdf](#)

22. **Res. No. \_\_\_\_\_ Entering into an agreement with ALDOT to provide images generated by ALDOT's ALGO video cameras.**

Documents:

[aldot ageeement algo cameras.pdf](#)

23. **Res. No. \_\_\_\_\_ Entering into an agreement with Sain Associates, Inc. to prepare a traffic operations study for U.S. 84, U.S. 231, and various intersections in the downtown area at a total cost of \$149,999, and appropriating funds for said agreement.**

Documents:

[sain associates agreement traffic study.pdf](#)

24. **Res. No. \_\_\_\_\_ Accepting the proposal from CivicPlus for CivicPlus Mobile software, implementation services and first year maintenance cost of \$8,524.77 and annual recurring maintenance service cost of \$5,775.00 beginning in year 2 along with the technology investment and benefit fee, and appropriating funds for said proposal.**

Documents:

[civicplus mobile proposal.pdf](#)

25. **Res. No. \_\_\_\_\_ Designating Mark Saliba as the City of Dothan's official voting delegate for the 2022 Alabama League of Municipalities Annual Business Meeting in Tuscaloosa.**

Documents:

[designating saliba voting delegate alm meeting.pdf](#)

26. **Res. No. \_\_\_\_\_ Amending Resolution Number 2021-44 to reflect updated term expiration dates of February 28, 2027 for Ashli Wilkins and Delvick McKay as members of the Dothan Houston County Library System Board.**

Documents:

[library board member terms amendment.pdf](#)

27. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchase.**

Documents:

[bids and purchases.pdf](#)

28. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

29. **Acceptance of an easement from the Dothan-Houston County Airport Authority for water tank maintenance.**

Documents:

[easement airport authority water tank.pdf](#)

30. **Adjournment.**