

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MARCH 16, 2021**

1. **Invocation: Pastor Kevin Knight – First Church of the Nazarene**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of March 2, 2021 Meeting
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
 - Visit Dothan Update – Aaron McCreight, President and CEO
7. **Communications from City Clerk:**
 - Application for a Retail Beer and Retail Table Wine License (off premise) for Beeline 505, 1421 Westgate Parkway, by Vinitaben Chaudhari
 - Application for a Lounge Retail Liquor License – Class I (on or off premises) for The Crazy Monkey Bar and Grill, 2855 Ross Clark Circle, Suites 115 & 116, by Michael S. Kent

Documents:

[beeline abc request.pdf](#)
[the crazy monkey bar and grill abc request.pdf](#)

8. **Public Hearing regarding the rezoning of property owned by Robert Troy Flatt, located at 1302 Taylor Road.**

Documents:

[rezoning robert troy flatt.pdf](#)

9. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement hearing.pdf](#)

10. **Public Hearing regarding the demolition and removal of unsafe structures.**

Documents:

[demolition hearing.pdf](#)

11. **Ord. No. _____ Rezoning property owned by Robert Troy Flatt, located at 1302 Taylor Road, from L-I (Light Industry) District to R-1 (Residential Single-Family, Low Density) District.**

Documents:

[rezoning robert troy flatt.pdf](#)

12. **Res. No. _____ Declaring certain properties which are overgrown with weeds or other vegetative growth as nuisances and injurious to the health, safety, and welfare of the community and ordering that the said properties be abated.**

Documents:

[declaring weed abatement.pdf](#)

13. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing demolition.pdf](#)

14. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2020-290 and 2020-334 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirming weed abatement costs.pdf](#)

15. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offenders) and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirming weed abatement ro costs.pdf](#)

16. **Res. No. _____ Opposing proposed changes to the 2010 Standards for Delineating Metropolitan and Micropolitan Statistical Areas.**

Documents:

[opposing msa proposed changes.pdf](#)

17. **Res. No. _____ Entering into a contract with Polyenvironmental Corporation to provide laboratory services for a sum of \$147,115.63, based upon the unit price per test provided in the Bid Form plus a monthly process fee of \$350.00 per month.**

Documents:

[polyenvironmental contract laboratory services.pdf](#)

18. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Gulf Breeze Landscaping, LLC for Right-of-Way Maintenance on various routes in Dothan in the negotiated amount of \$289,100.00.**

Documents:

[gulf breeze landscaping contract row maintenance.pdf](#)

19. **Res. No. _____ Relinquishing all claims on structures associated with the construction of Highlands Elementary School and Hidden Lake Elementary School that were funded with the 1999 General Obligation Warrant and which was fully paid in September 2020.**

Documents:

[relinquishing claim school structures.pdf](#)

20. **Res. No. _____ Authorizing payment in the amount of \$15,000.00 to the ASF Foundation to assist with the 2021 Alabama State Games XXXVIII.**

Documents:

[alabama state games payment.pdf](#)

21. **Res. No. _____ Entering into a twelve (12) month maintenance agreement with U.S. Business Products for a Sharp copier located in the Accounting office of the Finance Department at an estimated cost of \$50.00 per month.**

Documents:

[copier maintenance agreement accounting.pdf](#)

22. **Res. No. _____ Accepting funding under the Department of Homeland Security Equipment Grant in the amount of \$119,538.00 to be used to purchase equipment for the Dothan Police Bomb Team, and appropriating funds for said purchases.**

Documents:

[homeland security grant funding.pdf](#)

23. **Res. No. _____ Accepting funding from the United States Secret Service to participate in the U.S. Secret Service Alabama Electronic Crimes Task Force for reimbursement of equipment totaling \$1,000.00, and appropriating funds for said equipment.**

Documents:

[us secret service funding.pdf](#)

24. **Res. No. _____ Agreeing to settle all claims of Christopher Cantu, as Administrator of the Estate of Richard Earl Lawrence, against the City of Dothan and its past and present officials, employees and agents in the amount of \$250,000.00.**

Documents:

[settling claims.pdf](#)

25. **Res. No. _____ Re-appointing Susan Blumberg and Rose Evans-Gordon as members of the Dothan-Houston County Intellectual Disabilities Board.**

Documents:

[appointing disabilities board members.pdf](#)

26. **Res. No. _____ Approving payment of invoices for the month of February, 2021 in the amount of \$14,443,259.62.**

Documents:

[payment of invoices.pdf](#)

27. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and purchases.pdf](#)

28. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

29. **Adjournment.**