

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., APRIL 6, 2021**

1. **Invocation: Dr. Ricky Plummer – Bethel Baptist Church**
2. **Pledge of Allegiance: Commissioner Kenward**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of March 16, 2021 Meeting
5. **Communications from Mayor and City Commissioners:**
 - Proclamation – “Child Abuse Prevention Month” – Terri Dubose, Child Advocacy Center Executive Director and Megan Marchman and Lindsey Wagner, Child Advocacy Center Community Advocates.

Documents:

[child abuse prevention month proclamation.pdf](#)

6. **Communications from City Manager:**
 - Employee of the Month – Chris Chitty, Leisure Services Department
 - Annual Report on the Financial Condition of the City.
7. **Communications from City Clerk:**
8. **Acceptance of the Comprehensive Annual Financial Report (Audit) for Fiscal Year ending September 30, 2020.**
9. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement ph pics.pdf](#)

10. **Res. No. _____ Declaring certain properties which are overgrown with weeds or other vegetative growth as nuisances and injurious to the health, safety, and welfare of the community and ordering that the said properties be abated.**

Documents:

[declaring weed abatement.pdf](#)

11. **Res. No. _____ Amending various accounts in the 2021 Fiscal Year Budget.**

Documents:

[amending various accounts.pdf](#)

12. **Res. No. _____ Entering into a professional services contract with Poly, Inc. for the Rehabilitation of Westgate Tank (Tank No. 7) for an amount not to exceed \$38,000.00.**

Documents:

[poly contract westgate tank.pdf](#)

13. **Res. No. _____ Approving Change Order #1 (final) with L and K Contracting Company, Inc. for the 2020 Redwater Watermain Replacement Project A to add \$4,111.50 to the original contract amount, resulting in a final contract price of \$772,177.00.**

Documents:

[l and k contracting change order redwater project.pdf](#)

14. **Res. No. _____ Ordaining and establishing that all ordinances, resolutions, franchises and pole attachment agreements relating to the permitting of small cell wireless facilities and poles in the rights-of-way of the City of Dothan are hereby modified to be in compliance with applicable federal laws, orders, or regulations within 90 days from a final non-appealable federal order, rule or regulation relating to small wireless facilities.**

Documents:

[small cell wireless facilities modifying for compliance.pdf](#)

15. **Res. No. _____ Entering into an agreement with Fireblast Global for annual maintenance at a cost of \$15,566.46 to furnish all maintenance, calibration, and safety checks of the Fireblast simulator, and appropriating funds for said agreement.**

Documents:

[fireblast global agreement.pdf](#)

16. **Res. No. _____ Accepting a deed with conditions from CDP Mendheim Enterprises, Inc. for two donated parcels of real estate located adjacent to Wiregrass Park.**

Documents:

[deed acceptance donated parcels.pdf](#)

17. **Res. No. _____ Entering into a contract with the Wiregrass High School Umpires Association for two certified referees to officiate during the Dothan Diamond Softball Classic at a cost of \$60.00 per game.**

Documents:

[wiregrass high school umpires association contract.pdf](#)

18. **Res. No. _____ Entering into a contract with the Southeast Alabama Softball Umpires Association for two certified referees to officiate during the Dothan Diamond Softball Classic at a cost of \$60.00 per game.**

Documents:

[southeast alabama softball umpires association.pdf](#)

19. **Res. No. _____ Accepting the proposal and service agreement of McGriff, Seibels and Williams, Inc. for Specific Stop Loss Reinsurance for the City of Dothan's Health and Accident Insurance Plan from May 1, 2021 through September 30, 2021, as quoted by Lloyd's of London.**

Documents:

[mcgriff seibels williams agreement stop loss insurance.pdf](#)

20. **Res. No. _____ Appointing Shaun Cunningham as a member of the Planning Commission and Derek Preston as a supernumerary member of the Planning Commission.**

Documents:

[planning commission appointments.pdf](#)

21. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

22. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

23. **Announcing the appointment of Donna Clemmons as a member of the Dothan Housing Authority Board.**

Documents:

[dothan housing authority appointment.pdf](#)

24. **Adjournment.**