

**A G E N D A**  
**CITY COMMISSION WORK SESSION**  
**DOTHAN CIVIC CENTER, COMMISSION CHAMBERS**  
**TUESDAY, APRIL 12, 2022**  
**9:00 A.M.**

**Roll:** Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_

- 1. Discussion** – Short-Term Vacation/Business Rental Ordinance
  
- 2. Adjournment.**