

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MAY 3, 2022

1. **Invocation: Pastor Will Ceaser – Dothan First Assembly of God**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of April 12, 2022 Work Session and April 19, 2022 Meeting
5. **Communications from Mayor and City Commissioners:**
 - Proclamation – “Police Week” – Police Chief William E. Benny
 - Proclamation – “Mental Health Awareness Month” – Melissa Kirkland, CEO, SpectraCare Health Systems, Inc.

Documents:

[police week proclamation.pdf](#)
[mental health awareness month proclamation.pdf](#)

6. **Communications from City Manager:**
 - Employee of the Month – Penny Faison, Performing Arts
 - Check Presentation to Dothan Police Foundation – Dothan Leisure Services’ Adult Easter Egg Hunt
 - Annual Report on the Financial Condition of the City
7. **Communications from City Clerk:**
 - Application for a Lounge Retail Liquor – Class II (Package) License (Off Premises) for Smoke Talk, 5630 West Main Street, Suite 5, by Birenkumar A. Soni

- Application for a Retail Beer and Retail Table Wine License (Off Premises Only) for Beeline 515, 409 East Newton Street, by Nimisha Patel

Documents:

[smoke talk alcohol license application.pdf](#)
[beeline 515 alcohol license application.pdf](#)

8. **Public Hearing regarding the rezoning of property owned by Mark Dennis, located in the 100 Block of Edgefield Road.**
(Reference Item 10.)
9. **Public Hearing regarding the proposed revocation of privilege licenses for Hookah Palace Lounge LLC, d/b/a BL3u Martini Lounge.**
(Reference Item 25.)
10. **Ord. No. _____ Rezoning property owned by Mark Dennis, located in the 100 Block of Edgefield Road, from R-A (Residential, Multi-Family, High Density) District to R-3 (Residential Single-Family, High Density) District.**

Documents:

[rezoning mark dennis 100 block edgefield rd.pdf](#)

11. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 707 Hutchins Street to Kevin S. Thompson, Sr. for the sum of \$2,810.00.**

Documents:

[quit claim deed 707 hutchins st.pdf](#)

12. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 811 Sunset Drive to Alice Trask for the sum of \$2,500.00.**

Documents:

[quit claim deed 811 sunset dr.pdf](#)

13. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 107 Wilburn Street to House of Kyleigh, LLC for the sum of \$3,601.01.**

Documents:

[quit claim deed 107 wilburn st.pdf](#)

14. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 669 East Burdeshaw Street to House of Kyleigh, LLC for the sum of \$3,600.00.**

Documents:

[quit claim deed 669 east burdeshaw st.pdf](#)

15. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 1175 Ozark Street to Geraldine Morris for the sum of \$2,000.00.**

Documents:

[quit claim deed 1175 ozark st.pdf](#)

16. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 1207 Ozark Street to Geraldine Morris for the sum of \$5,505.00.**

Documents:

[quit claim deed 1207 ozark st.pdf](#)

17. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 505 Atlanta Street to T & T Potter, LLC for the sum of \$2,251.00.**

Documents:

[quit claim deed 505 atlanta st.pdf](#)

18. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 507 Atlanta Street to T & T Potter, LLC for the sum of \$2,251.00.**

Documents:

[quit claim deed 507 atlanta st.pdf](#)

19. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 538 Chickasaw Street to T & T Potter, LLC for the sum of \$2,751.00.**

Documents:

[quit claim deed 538 chickasaw st.pdf](#)

20. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 614 Chickasaw Street to T & T Potter, LLC for the sum of \$2,251.00.**

Documents:

[quit claim deed 614 chickasaw st.pdf](#)

21. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 103 Pine Street to T & T Potter, LLC for the sum of \$2,500.00.**

Documents:

[quit claim deed 103 pine st.pdf](#)

22. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 207 Doris Lane to T & T Potter, LLC for the sum of \$2,251.00.**

Documents:

[quit claim deed 207 doris ln.pdf](#)

23. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 608 Monroe Street to T & T Potter, LLC for the sum of \$2,251.00.**

Documents:

[quit claim deed 608 monroe st.pdf](#)

24. **Ord. No. _____ Conveying by Quit Claim Deed the property located at 619**

Lennox Avenue to T & T Potter, LLC for the sum of \$2,500.00.

Documents:

[quit claim deed 619 lennox ave.pdf](#)

25. **Res. No. _____ Revoking the privilege licenses issued to Cyrel Carter, Hookah Palace Lounge LLC, d/b/a BL3u Martini Lounge, located at 3803 Ross Clark Circle, Suite 3, Dothan, Alabama.**

Documents:

[hookah palace lounge llc, bl3u martini lounge revocation.pdf](#)

26. **Res. No. _____ Amending various accounts in the 2022 and 2023 Fiscal Year Budgets.**

Documents:

[amending accounts in fy22 fy23 budgets.pdf](#)

27. **Res. No. _____ Entering into an agreement with Barge Design Solutions, Inc. for Professional Engineering Services for Phase II of the City-wide Stormwater Inventory and Condition Assessment for a not-to-exceed amount of \$500,000.00.**

Documents:

[barge design solutions citywide stormwater inventory and condition assessment phase ii project.pdf](#)

28. **Res. No. _____ Entering into an agreement modification with the Alabama Forestry Commission to increase the contract time to September 30, 2022, for the preparation of a tree canopy assessment, revision of the City's tree ordinance, training of staff, and installation of trees at highly visible locations within the perimeter of Ross Clark Circle.**

Documents:

[alabama forestry commission tree canopy assessment agreement modification.pdf](#)

29. **Res. No. _____ Submitting an application electronically through the Multimodal Projects Discretionary Grant common application process for the US Highway 84 West (West Main Street) Widening Project.**

Documents:

[us highway 84 west widening project grant application.pdf](#)

30. **Res. No. _____ Entering into a twelve-month maintenance agreement with U.S. Business Products for a Sharp Copier located in the Accounting Office of the Finance Department at an estimated cost of \$65.00 per month.**

Documents:

[us business products sharp copier maintenance agreement.pdf](#)

31. **Res. No. _____ Entering into an agreement with Open Edge, operating through Global Payments Direct, Inc., for rental and maintenance of ten credit/debit card processing units for Leisure Services facilities for a three-year period at a monthly cost of \$29.95 each.**

Documents:

[open edge credit debit card processing units agreement.pdf](#)

32. **Res. No. _____ Submitting the 2021 Municipal Water Pollution Prevention Annual Reports to the Alabama Department of Environmental Management for the City's three wastewater treatment plants.**

Documents:

[2021 municipal water pollution prevention annual reports.pdf](#)

33. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a Notice of Award, Notice to Proceed, and other related contract documents to L & K Contracting Company, Inc., for the Little Choctawhatchee Wastewater Treatment Plant Timber Pile Repairs Project in the amount of \$180,000.00.**

Documents:

[l and k contracting little choctawhatchee wwtp timber pile repairs project.pdf](#)

34. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

35. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

36. **Adjournment.**