

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MAY 17, 2022

1. **Invocation: Pastor John Dowdey – Church at the Crossing**
2. **Pledge of Allegiance: Commissioner Bedwell**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**

- Minutes of May 3, 2022 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Emergency Medical Services Week” – Fire Chief Larry Williams and EMS Captain Richard Byrd

John T. Ingram EMT of the Year – Firefighter Robert Forbes

Paramedic of the Year – Sergeant Brady Reeder

- Proclamation – “Lineman Appreciation Day” – Dothan Utilities Director Billy Mayes, Assistant Director-Electric Operations Chris Phillips, and Linemen Crew Members
- Proclamation – “CPR and AED Awareness Week” – Southeast Health CEO Rick Sutton, Southeast Alabama Emergency Medical Services Executive Director Sean Gibson, Dothan Fire Department EMS Captain Richard Byrd, and Southeast Health Foundation Director Amy Bunting
- Proclamation – “Foster Care Month” – Houston County DHR Resource Supervisor Torrie Nelson and Director Leslie Kelly

Documents:

[emergency medical services week proclamation.pdf](#)
[lineman appreciation day proclamation.pdf](#)
[cpr and aed awareness week proclamation.pdf](#)
[foster care month proclamation.pdf](#)

6. **Communications from City Manager:**

7. Communications from City Clerk:

- Application for a Restaurant Retail Liquor License (On Premises) for El Rincon Mexican Restaurant, 141 Kelley Drive, by Paola Hernandez
- Application for a Lounge Retail Liquor – Class I License (On or Off Premises) for D and B Seafood and Lounge, 4084 Ross Clark Circle; Suites 1, 2, and 3, by Dajia Brunson

Documents:

[el rincon mexican restaurant alcohol license.pdf](#)
[d and b seafood and lounge alcohol license.pdf](#)

8. **Public Hearing regarding the rezoning of property owned by Pegrum Creek, LLC, located at 714 Murray Road.**

(Reference Item 11.)

9. **Public Hearing regarding the demolition and removal of unsafe structures.**

(Reference Item 12.)

Documents:

[housing abatement \(demolition\) public hearing.pdf](#)

10. **Public Hearing regarding the assessment of costs associated with structure abatement proceedings for properties determined to be nuisances.**

(Reference Item 13.)

11. **Ord. No. _____ Rezoning property owned by Pegrum Creek, LLC, located at 714 Murray Road, from H-I (Heavy Industry) District to L-I (Light Industry) District.**

Documents:

[rezoning pegrum creek llc 714 murray rd.pdf](#)

12. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing demolition.pdf](#)

13. **Res. No. _____ Confirming the costs incurred in structure abatement proceedings for certain properties determined to be nuisances and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirming demolition costs.pdf](#)

14. **Res. No. _____ Continuing the tax levied on property situated in the City of Dothan at the rate of five (5) mills upon each one dollar (\$1.00) of assessed value and fixing the compensation of the tax assessor and tax collector for collecting and assessing the tax.**

Documents:

[property tax levy.pdf](#)

15. **Res. No. _____ Approving a final summary change order with Saliba Construction Co., Inc. for the Assembly, Management, and Disassembly of the Waddlington Park Ice Rink, which results in a cost decrease for the total contract bid in the amount of \$1,287.91 making the final adjusted contract price \$227,769.61.**

Documents:

[saliba construction waddlington park ice rink final change order.pdf](#)

16. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation for the maintenance of a five (5) foot wide sidewalk along AL SR-605 (Brannon Stand Road) constructed in conjunction with the Farm Store development at the southeast corner of the Brannon Stand Road and Flowers Chapel Road intersection.**

Documents:

[aldot sidewalk agreement with farm store development.pdf](#)

17. **Res. No. _____ Entering into a lease agreement with Camp ASCCA (Alabama's Special Camp for Children and Adults) for lodging, programming, and nursing services for special needs campers during the period of May 24-27, 2022.**

Documents:

[camp ascca lease agreement.pdf](#)

18. **Res. No. _____ Agreeing to participate in the Alabama Department of Human Resources Child Care Subsidy Program for after-school and summer camp programs offered by Dothan Leisure Services, entering into the required equipment agreements, and submitting the Alabama Reimbursement and Settlement Authorization Form.**

Documents:

[dhr child care subsidy program agreement for leisure services programs.pdf](#)

19. **Res. No. _____ Filing an application with the State of Alabama Department of Education for participation in a Summer Food Service Program for Children, entering into an agreement with the United States Department of Agriculture for administration of the program, and awarding the bid to Breakfast at Tammie's for providing food services for the Summer Food Service Program for Children, and appropriating funds for said program.**

Documents:

[summer food program and bid award to breakfast at tammies.pdf](#)

20. **Res. No. _____ Authorizing the Mayor to sign the required application and associated documents for an Alabama Department of Economic and Community Affairs (ADECA) grant for Tier 2 Electric Vehicle Infrastructure Projects Along Non-**

Interstate Corridors for the purchase and installation of two electric vehicle charging stations at Westgate Park.

Documents:

[westgate park vehicle charging station adeca grant application.pdf](#)

21. **Res. No. _____ Authorizing the Mayor to sign the required application and associated documents for an ADECA grant for Tier 2 Electric Vehicle Infrastructure Projects Along Non-Interstate Corridors for the purchase and installation of two electric vehicle charging stations at James Oates Park.**

Documents:

[james oates park vehicle charging station adeca grant application.pdf](#)

22. **Res. No. _____ Issuing an emergency purchase order to Donald Smith Company, Inc. in the amount of \$28,948.00 to remove the well unit, perform breakdown and inspection of the entire unit and provide a report of recommended repairs at Well No. 13 (Columbia Highway), and appropriating funds for said work.**

Documents:

[donald smith company emergency purchase order for well no. 13.pdf](#)

23. **Res. No. _____ Approving payment of invoices for the month of April, 2022 in the amount of \$16,312,569.84.**

Documents:

[payment of invoices.pdf](#)

24. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

25. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

26. **Acceptance of Right-of-Way Warranty Deeds, Temporary Easement Deeds, Permanent Easement Deeds, and Tree Trimming Easements from multiple property owners for Phase I of the Honeysuckle Road Improvements Project.**

Documents:

[honeysuckle road improvements project deeds and easements.pdf](#)

27. **Adjournment.**