

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., AUGUST 2, 2022

1. **Invocation: Pastor Lyle Peluso – Dothan Vineyard Church**
2. **Pledge of Allegiance: Commissioner Bedwell**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of July 19, 2022 Meeting
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
 - Employee of the Month – Nikki Kerns, Information Technology
7. **Communications from City Clerk:**
 - Application for a Retail Beer and Retail Table Wine License (Off Premises Only) for Grocery Outlet 7721, 1060 West Main Street, Suite 1, by Gregory A. Howell

Documents:

[grocery outlet 7721 alcohol license.pdf](#)

8. **Res. No._____ Approving and adopting the Community Development Block Grant (CDBG) 2022 Year Three Annual Action Plan, as part of the Five Year 2020-2024 Consolidated Plan.**

Documents:

[cdbg 2022 year three annual action plan.pdf](#)

9. **Res. No._____ Agreeing to make available an additional \$100,000.00 in supplemental funding to the Wiregrass Habitat for Humanity and similar housing rehabilitation programs receiving CDBG allocations.**

Documents:

[cdbg supplemental funding wiregrass habitat for humanity.pdf](#)

10. **Res. No._____ Adopting the City of Dothan 2023 Rebuild Alabama Transportation Plan.**

Documents:

[2023 rebuild alabama transportation plan.pdf](#)

11. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Mid-South Paving, Inc. for the City Street Resurfacing Project 2022 for the sum of \$2,530,784.50.**

Documents:

[midsouth paving city street resurfacing project 2022.pdf](#)

12. **Res. No. _____ Approving a supplemental agreement with Avery Landscape and Associates, LLC for the Sidewalks along East Main Street (US-84) Project in the amount of \$9,900.00.**

Documents:

[sidewalks along e main st project avery landscape and associates.pdf](#)

13. **Res. No. _____ Entering into an agreement with Leads Online, LLC for electronic reporting service for the Dothan Police Department at an annual cost of \$15,034.00, and appropriating funds for said service.**

Documents:

[leads online llc agreement.pdf](#)

14. **Res. No. _____ Entering into a software subscription contract with SmartForce Technologies, Inc. for the Dothan Police Department at an annual cost of \$25,000.00.**

Documents:

[smartforce technologies inc contract.pdf](#)

15. **Res. No. _____ Entering into a Memorandum of Understanding with the Alabama Department of Forensic Sciences to house new evidential breath testing equipment.**

Documents:

[alabama dept of forensic sciences mou.pdf](#)

16. **Res. No. _____ Entering into a contract with AMS Planning & Research Corp. for the Market Assessment for the City Center Block for a fee of \$198,700.00.**

Documents:

[ams planning and research market assessment city center block.pdf](#)

17. **Res. No. _____ Entering into a Memorandum of Understanding with HudsonAlpha Institute for Biotechnology.**

Documents:

[hudsonalpha mou.pdf](#)

18. **Res. No. _____ Approving a change order with Donald Smith Company, Inc. for the refurbishment of water wells to deduct \$82,926.00 from the original contract amount, resulting in a final contract price of \$581,081.00.**

Documents:

[donald smith company water well refurbishment change order.pdf](#)

19. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

20. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

21. **Acceptance of Right-of-Way Warranty Deeds, Temporary Easement Deeds, Permanent Easement Deeds, and Tree Trimming Easements from multiple property owners for Phase I and II of the Honeysuckle Road Improvements Project.**

Documents:

[deeds and easements for honeysuckle rd improvements project phase i and ii.pdf](#)

22. **Adjournment.**