

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., AUGUST 16, 2022

1. **Invocation: Major Linda Payton – Dothan Salvation Army**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**

- Minutes of August 2, 2022 Meeting

5. **Communications from Mayor and City Commissioners:**

6. **Communications from City Manager:**

- Recognition – Ponytails All-Star Team, Dixie Softball State Champions
- Recognition – Dothan Dolphins Swim Team, ARPA Mid-Size State Champions

7. **Communications from City Clerk:**

- Application for a Retail Beer and Retail Table Wine License (Off Premises Only) for Family Dollar Store 20449, 1061 South Oates Street, by Harry Spencer
- Application for a Retail Beer License (On or Off Premises) for Things and Wings, 2312 South Oates Street, Suite 2, by Robin Blackburn
- Application for a Retail Beer License (On or Off Premises) for Things and Wings 4, 4650 West Main Street, Suites 808 & 809, by Robin Blackburn

Documents:

[family dollar store 20449 alcohol license application.pdf](#)
[things and wings alcohol license application.pdf](#)
[things and wings 4 alcohol license application.pdf](#)

8. **Public Hearing regarding the amendment of Chapter 114, Zoning, Article X of the City of Dothan Code of Ordinances to establish the Highway 84 East Overlay District.**
(Reference Item 11.)

9. **Public Hearing regarding the demolition and removal of unsafe structures.**

(Reference Item 12.)

Documents:

[housing abatement demolition public hearing.pdf](#)

10. **Public Hearing regarding the assessment of weed abatement costs against various properties.**

(Reference Item 13.)

11. **Ord. No. _____ Amending Chapter 114, Zoning, Article X of the City of Dothan Code of Ordinances to adopt the Highway 84 East Overlay District Regulations.**

Documents:

[amending chapter 114 hwy 84 east overlay district regulations ordinance.pdf](#)

12. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[declaring housing abatement demolition.pdf](#)

13. **Res. No. _____ Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[weed abatement cost assessment.pdf](#)

14. **Res. No. _____ Entering into a contract with RDG Planning and Design for the Strip Mall Classroom Design Project at the Wiregrass Public Safety Center for a fee of \$26,500.00.**

Documents:

[strip mall classroom design project at wpsc with rdg.pdf](#)

15. **Res. No. _____ Entering into a Service Order with RDG Planning and Design for the Opera House Enhancements and Addition Project for a not to exceed fee of \$1,084,170.00, and appropriating funds for said services.**

Documents:

[opera house enhancements and addition project service order with rdg.pdf](#)

16. **Res. No. _____ Entering into a Service Order with RDG Planning and Design for the Porter Park and Events Plaza Project for a not to exceed fee of \$497,000.00, and appropriating funds for said services.**

Documents:

[porter park and events plaza project service order with rdg.pdf](#)

17. **Res. No._____ Submitting an application with the State of Alabama Department of Education for participation in the At-Risk Afterschool Food Service Program for children, entering into an agreement with the United States Department of Agriculture for administration of the program, and entering into an agreement with the Dothan City Board of Education for providing the food services.**

Documents:

[at risk afterschool food service program application and agreements.pdf](#)

18. **Res. No._____ Entering into an agreement with Bradley Arant Boulton Cummings LLP to provide governmental affairs representation at a cost of \$9,000.00 per month for a twenty-four-month period (July 1, 2022 through June 30, 2024).**

Documents:

[bradley arant boulton cummings agreement.pdf](#)

19. **Res. No._____ Authorizing the City of Dothan to join the State of Alabama and other local governments as participants in the Janssen settlement.**

Documents:

[janssen settlement.pdf](#)

20. **Res. No._____ Authorizing the City of Dothan to join the State of Alabama and other local governments as participants in the McKesson settlement.**

Documents:

[mckesson settlement.pdf](#)

21. **Res. No._____ Entering into a Memorandum of Understanding with U.S. Immigration and Customs Enforcement for reimbursement of costs incurred by the Dothan Police Department for joint operations expenses at a not to exceed amount of \$15,000.00.**

Documents:

[mou us immigration and customs enforcement reimbursement.pdf](#)

22. **Res. No._____ Entering into an agreement with the Troy University System for volunteer services for nursing clinical students participating in Dothan Leisure Services after school programs.**

Documents:

[troy university agreement.pdf](#)

23. **Res. No._____ Re-appointing Parrish Smith as a member of the Board of Zoning Adjustment.**

Documents:

[bza reappointment smith.pdf](#)

24. **Res. No._____ Re-appointing Michele Patterson as a member of the Dothan Houston County Library System Board.**

Documents:

[dhcls reappointment patterson.pdf](#)

25. **Res. No. _____ Approving payment of invoices for the month of July, 2022 in the amount of \$19,433,580.96.**

Documents:

[payment of invoices.pdf](#)

26. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

27. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

28. **Acceptance of an easement from Kevin and Heidi Hornsby for tree trimming on Highway 84 West at Spann Farms.**

Documents:

[tree trimming easement from kevin and heidi hornsby.pdf](#)

29. **Adjournment.**