

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., OCTOBER 4, 2022

1. **Invocation: Reverend Kody Kirchhoff – The Harbor Church**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**

- Minutes of September 20, 2022 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Right to Vote Day” – Chuck Chavers
- Proclamation – “Fire Prevention Week” – Fire Chief Larry Williams and Deputy Chief David Hasty

Rookie of the Year – Firefighter Danae Reed

Firefighter of the Year – Firefighter Jimmy Copp

Sergeant of the Year – Sergeant Steven Romo

Fire Officer of the Year – Captain Jack Wood

Documents:

[right to vote day proclamation.pdf](#)
[fire prevention week proclamation.pdf](#)

6. **Communications from City Manager:**

- Employee of the Month – Emily Shinaberry, Personnel Department

7. **Communications from City Clerk:**

- Application for a Restaurant Retail Liquor License (On Premises) for Taqueria Y Mariscos El Torito Mexican Bar and Grill, 1451 Westgate Parkway, by Fidel Escalera Gallegos
- Application for a Retail Beer and Retail Table Wine License (Off

Premises Only) for South Park Convenience, 3684 South Park Avenue, by Dipali Patel

Documents:

[taqueria y mariscos el torito mexican bar and grill alcohol license application.pdf](#)
[south park convenience alcohol license application.pdf](#)

8. **Public Hearing regarding the amendment of Chapter 114, Zoning, Article II of the City of Dothan Code of Ordinances to regulate short-term rental housing units.**
(Reference Item 10.)

9. **Public Hearing regarding the demolition and removal of unsafe structures.**
(Reference Item 13.)

Documents:

[housing abatement \(demolition\) public hearing.pdf](#)

10. **Ord. No. _____ Amending Chapter 114, Zoning, of the City of Dothan Code of Ordinances to include the regulation of short-term rental housing units (tabled on September 6, 2022).**

Documents:

[zoning ordinance amendment for short term rentals.pdf](#)

11. **Ord. No. _____ Amending Chapter 18, Businesses of the City of Dothan Code of Ordinances to provide for short-term rentals (tabled on September 6, 2022).**

Documents:

[businesses ordinance amendment for short term rentals.pdf](#)

12. **Res. No. _____ Entering into an agreement with Avenu Insights and Analytics, LLC to provide short-term rental full administration, discovery/recovery, and audit services for a three (3) year period (tabled on September 6, 2022).**

Documents:

[avenu insights and analytics agreement for short term rentals.pdf](#)

13. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing housing abatement \(demolition\).pdf](#)

14. **Res. No. _____ Agreeing to allocate the required twenty percent (20%) match of local funds for the Fiscal Year 2023 Unified Planning Work Program in an amount not to exceed \$61,796.00.**

Documents:

[fy2023 upwp funding match.pdf](#)

15. **Res. No. _____ Entering into a contract with Peachtree Recovery Services, Inc. for collecting on City property claim damages.**

Documents:

[peachtree recovery services contract for city property claim damages.pdf](#)

16. **Res. No. _____ Completing the contract with Wyatt Sasser Construction for the Water World Renovations Phase II Project to include all remaining change orders resulting in a cost increase of \$101,394.46, for a final contract amount of \$2,798,754.46.**

Documents:

[water world renovations phase ii final contract wyatt sasser construction.pdf](#)

17. **Res. No. _____ Modifying the contract with Lewis Construction, LLC for the Phase II of the Renovations and Additions to Rip Hewes Stadium Project to include change orders resulting in a cost increase of \$267,744.89, for a total amended contract amount of \$9,357,744.89, and appropriating funds for said change orders.**

Documents:

[rip hewes stadium renovations and additions phase ii change orders lewis construction.pdf](#)

18. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a notice to proceed to Lewis Construction, LLC for the Westgate BMX Concessions and Restrooms Project in the amount of \$1,111,400.00, and appropriating funds for said contract.**

Documents:

[westgate bmx concessions and restrooms contract lewis construction.pdf](#)

19. **Res. No. _____ Entering into a contract with the Southeast Alabama Basketball Officials' Association to provide certified officials to officiate the 2022 Dothan Turkey Classic Basketball Tournament at a cost of \$190.00 per game.**

Documents:

[certified officials for turkey classic contract.pdf](#)

20. **Res. No. _____ Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 507 Fourth Avenue for the price of \$15,000.00 for the purpose of expanding Wiregrass Park, and appropriating funds for said purchase.**

Documents:

[507 fourth avenue property purchase.pdf](#)

21. **Res. No. _____ Submitting an application and entering into an agreement with the Alabama Department of Transportation for installation and maintenance of public safety sensors on highway rights-of-way.**

Documents:

[aldot agreement for public safety sensors on row.pdf](#)

22. **Res. No. _____ Entering into an agreement with the Alabama Institute for Deaf**

and Blind to provide interpreter services for a one-year period at a cost of \$55.00 per hour.

Documents:

[aidb agreement for interpreter services.pdf](#)

23. **Res. No. _____ Rescinding Resolution No. 2022-85 and entering into a new agreement with Assured Data Destruction to reflect the updated rate of \$90.00 per pickup for containers located at the Police Department on an as-needed basis.**

Documents:

[assured data destruction agreement for police.pdf](#)

24. **Res. No. _____ Accepting funding from the United States Secret Service for participation in the Birmingham Field Office Cyber Fraud Task Force for reimbursement of equipment totaling \$1,349.85.**

Documents:

[us secret service cyber fraud task force reimbursement.pdf](#)

25. **Res. No. _____ Renewing the agreement with the Alabama Fire College and Personnel Standards Commission to be a designated Regional Training Center for the State of Alabama.**

Documents:

[alabama fire college renewal for regional training center.pdf](#)

26. **Res. No. _____ Entering into an agreement with Motorola Solutions for maintenance of the Fire Station Alerting System at a cost of \$64,000.10.**

Documents:

[motorola solutions maintenance agreement for fire station alerting system.pdf](#)

27. **Res. No. _____ Agreeing to aid the City of New Smyrna Beach, Florida in its efforts to recover from the devastation left by severe weather due to Hurricane Ian on September 28, 2022, by sending utility trucks, equipment, and City employees to operate this equipment.**

Documents:

[aiding new smyrna beach fl due to hurricane ian.pdf](#)

28. **Res. No. _____ Authorizing the Mayor to sign and submit Notice of Intent to the Alabama Department of Environmental Management (ADEM) for permits for City of Dothan controlled construction sites when required.**

Documents:

[authorizing nois to adem for controlled construction sites permits.pdf](#)

29. **Res. No. _____ Agreeing to the Final Settlement Agreement with the State of Alabama and ADEM for the Clean Water Act Administrative Order on Consent.**

Documents:

[final settlement agreement for the clean water act aoc.pdf](#)

30. **Res. No. _____ Approving Amendment One to the Brownfield Tax Abatement Agreement for RAM Dothan Hospitality, LLC.**

Documents:

[ram dothan hospitality brownfield tax abatement agreement amendment one.pdf](#)

31. **Res. No. _____ Approving Amendment One to the Brownfield Tax Abatement Project for Dothan 193 St. Andrews, LLC.**

Documents:

[dothan 193 st. andrews brownfield tax abatement agreement amendment one.pdf](#)

32. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

33. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

34. **Acceptance of an electrical easement from LifeSouth Community Blood Centers, Inc. for power to the new LifeSouth building located at 1165 Commons Drive.**

Documents:

[lifesouth community blood centers electrical easement.pdf](#)

35. **Acceptance of a utility and drainage easement from M. Merritt and Virginia K. Holman to install a storm drainage structure for the proposed Flowers Chapel Road Phase 1 improvements.**

Documents:

[m merritt and virginia k holman utility and drainage easement.pdf](#)

36. **Adjournment.**