



## PLANNING COMMISSION AGENDA

A public hearing will be held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, November 20, 2013 at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Planning Commission will have a preliminary meeting to review the agenda with the Planning Staff on Monday, November 18, 2013 at 2:30 p.m., in **Meeting Room B, first floor of the Civic Center.** This meeting is also open to the public.

The following items will be reviewed at both meetings:

1. **Approval of Agenda** **Approved.**
2. **Approval of October 16, 2013 Meeting Minutes** **Approved.**

### **Old Business**

None.

### **New Business**

3. **DP-13-0700:** Request approval of development plans for "Beverlye Crossing II Apartments," a multifamily apartment community, located on 9 acres at the southeast corner of Kelley Drive and Crossing Lane, R-A District, Beverlye Hall Apartments II, Ltd. **Approved with conditions.**
4. **DP-13-0718:** Request approval of development plans for a 30,000 square foot building for "North Florida Woodlands Warehouse," 7.90 acres, 203 N. Ussery St., L-1 District, North Florida Woodlands represented by Engineering Group of the Southeast. **Approved with conditions.**
5. **DP-13-0719:** Request approval of development plans for demolition & rebuild of McDonald's, 4,316 sq. ft., 1.08 acres, 619 W. Main St., B-1 District, T.Y. Lin Int'l. **Approved with conditions.**
6. **DP-13-0720:** Request approval of development plans for office use with permission for a gravel parking lot, 201 Beecher St., B-3 District, Pete & Sandra Unger represented by James Grant Realty. **Use of gravel for parking lot denied.**
7. **Consent Items: Minor Development Plans & Subdivision Plats**

**Discussion Item**

8. Under Canopy Signs. [Staff directed to research under canopy sign regulations.](#)
9. Adjourn.

*Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.*