



## PLANNING COMMISSION AGENDA

A public hearing will be held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, March 16, 2016 at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Planning Commission will have a preliminary meeting to review the agenda with the Planning Staff on Monday, March 14 2016 at 3:30 p.m., in **Meeting Room C, first floor of the Civic Center**. This meeting is also open to the public.

The following items will be reviewed at both meetings:

1. ***Approval of Agenda***
2. ***Approval of February 17, 2016 Meeting Minutes***

### **Old Business**

***None***

### **New Business**

3. **RZ-16-0045:** Request recommendation for Rezoning of 2.07 acres, 2500 Block Westgate Parkway, Parcel ID #38-09-02-03-1-007-020, from R-4 to B-3, Riley Andrews, Executor of L. F. Andrews Estate.
4. **RZ-16-0048:** Request recommendation for Rezoning of .408 acres, 103 Sixth Ave., Parcel ID: 38-10-04-19-1-002-016.000, from L-I District to B-2 District, Sara F. Wright.
5. **S-16-0071:** Request approval of a Preliminary Plat for Hidden Lake East Subdivision, Phase II, located at 1 Cotton Ridge Ln., R-3 District (Residential Single-Family, High Density), CWS, LLC represented by Northstar Engineering Services
6. **DPMA-16-0072:** Request approval of a Development Plan for a new 14,340 square foot group care facility, 831 John D Odom Rd., A-C District, The Haven Inc., represented by Northstar Engineering Services.
7. **DPMA-16-0073:** Request approval of a Development Plan for a 3,020 square foot gas station/convenience store located at Brannon Stand Rd. and Flowers Chapel Rd., B-3 District, Home Oil Company represented by Northstar Engineering Services.

8. **DPMA-16-0075:** Request approval of a Development Plan for a new 3,750 square foot fellowship hall, Greater Dothan Ministries, 2041 Mimosa Dr., R-1 District, Greater Dothan Baptist Ministries represented by Northstar Engineering Services.
9. ***Consent Items: Minor Development Plans & Subdivision Plats***
10. ***Discussion: Zoning Ordinance Text Amendments***
11. ***Adjourn.***

*Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.*