



PLANNING COMMISSION ACTION AGENDA

A public hearing was held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, February 17, 2016 at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Planning Commission had a preliminary meeting to review the agenda with the Planning Staff on Monday, February 15, 2016 at 3:30 p.m., in **Board Room, Second floor of the Civic Center**. This meeting was also open to the public.

The following items were reviewed at both meetings:

1. **Approval of Agenda *Approved***
2. **Approval of January 20, 2016 Meeting Minutes *Approved***

The following items were reviewed at both meetings:

Old Business

None

New Business

3. **RZ-16-0009:** Request recommendation for Rezoning of 831 John D. Odom Rd from A-C to O-I & R-1, The Haven, Inc. represented by Northstar Engineering Services. Refer to case: S-16-0007 (Brookwood Subdivision). ***Recommended approval to City Commission.***
4. **S-16-0007:** Request approval of a Preliminary Plat for Brookwood Subdivision located at 831 John D. Odom Rd., AC District (Residential Single-Family, Very Low Density), CWS, Inc. represented by Northstar Engineering Services. ***Approved with conditions.***
5. **DPMA 16-0016:** Request for approval of Development Plans for a New Retail Development on Westgate Parkway (Parcel ID No. 0902031007020000), B-3 District, The Broadway Group represented by Northstar Engineering Services. ***Approved with additional conditions.***
6. **RZ-16-0017:** Request recommendation for Rezoning of 2 lots located at 410/426 E. Burdeshaw St. (09-06-24-1-003-004-000/09-06-24-1-003-005-000), from L-I District to B-1 District, City of Dothan. ***Recommended approval to City Commission.***
7. ***Consent Items: Minor Development Plans & Subdivision Plats***

8. Discussion

Continuation of O-3 District discussion regarding properties on Kent Drive. *Staff instructed to proceed with a text amendment to remove Personal Care Services use from the O-3 District.*

9. Adjourn.

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.