



PLANNING COMMISSION AGENDA

A public hearing will be held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, September 21, 2016 at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Planning Commission will have a preliminary meeting to review the agenda with the Planning Staff on Monday, September 19, 2016 at 3:30 p.m., in **Meeting room C, first floor of the Civic Center.** This meeting is also open to the public.

The following items will be reviewed at both meetings:

1. ***Approval of Agenda***
2. ***Approval of August 17, 2016 Meeting Minutes***
3. ***Disclosure of ex parte contact***

Old Business

None.

New Business

4. **RZ-16-0335:** Request recommendation for the Rezoning of 1.92 acres located at 1823 Montgomery Hwy., from an L-I District to a B-2 District, Sullivan Norton Properties, LLC represented by Northstar Engineering Services.
5. **DP-16-0336:** Request approval of Development Plans for a 12,300 square foot new commercial retail building located at 1823 Montgomery Hwy., L-I District, Sullivan Norton Properties represented by Northstar Engineering Services.
6. **DP-16-0337:** Request approval of Development Plans for a 72,454 Square Foot Assisted Living Facility located at the northeast corner of John D Odom Rd. and Lud's Way, B-2 District, Dothan Real Estate, LLC represented by Northstar Engineering Services.
7. **DP-16-0338:** Request approval of Development Plans for expanding the parking lot at 201 Regency Court, O-2 District, Wiregrass Wellness Center represented by Praestare Engineering.
8. **DP-16-0258:** Request for approval of an alternative parking surface at a commercial daycare facility located at 900 Irwin St., R-4 District, Ursula Eutsey.
9. **Zoning Amendment: Section 114-76(c) Architectural Design**

10. Consent Items: Minor Development Plans & Subdivision Plats

11. Adjourn.

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.