



PLANNING COMMISSION ACTION AGENDA

A public hearing was held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, September 21, 2016 at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Planning Commission had a preliminary meeting to review the agenda with the Planning Staff on Monday, September 19, 2016 at 3:30 p.m., in **Board Room, second floor of the Civic Center**. This meeting was open to the public.

The following items will be reviewed at both meetings:

1. ***Approval of Agenda*** ***Approved***
2. ***Approval of August 17, 2016 Meeting Minutes*** ***Approved***
3. ***Disclosure of ex parte contact*** ***None***

Old Business

None

New Business

4. **RZ-16-0335:** Request recommendation for the Rezoning of 1.92 acres located at 1823 Montgomery Hwy., from an L-I District to a B-2 District, Sullivan Norton Properties, LLC represented by Northstar Engineering Services. ***Removed at the request of applicant***
5. **DP-16-0336:** Request approval of Development Plans for a 12,300 square foot new commercial retail building located at 1823 Montgomery Hwy., L-I District, Sullivan Norton Properties represented by Northstar Engineering Services. ***Approved with conditions.***
6. **DP-16-0337:** Request approval of Development Plans for a 72,454 Square Foot Assisted Living Facility located at the northeast corner of John D Odom Rd. and Luds Way, B-2 District, Dothan Real Estate, LLC represented by Northstar Engineering Services. ***Approved with conditions.***
7. **DP-16-0338:** Request approval of Development Plans for expanding the parking lot at 201 Regency Court, O-2 District, Wiregrass Wellness Center represented by Praestare Engineering. ***Approved with amended conditions.***
8. **DP-16-0258:** Request for approval of an alternative parking surface at a commercial daycare facility located at 900 Irwin St., R-4 District, Ursula Eutsey. ***Continued to October 19 meeting***

9. **Zoning Amendment: Section 114-76(c) Architectural Design *Recommended approval to City Commission***
10. **Consent Items: Minor Development Plans & Subdivision Plats**
11. **Adjourn.**

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.