



PLANNING COMMISSION AGENDA

A public hearing will be held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, October 19, 2016 at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Planning Commission will have a preliminary meeting to review the agenda with the Planning Staff on Monday, October 17, 2016 at 3:30 p.m., in **Board Room, second floor of the Civic Center**. This meeting is also open to the public.

The following items will be reviewed at both meetings:

1. ***Approval of Agenda***
2. ***Approval of September 19, 2016 Meeting Minutes***
3. ***Disclosure of ex parte contact***

Old Business

4. **DP-16-0258:** Request for approval of an alternative parking surface at a commercial daycare facility located at 900 Irwin St., R-4 District, Ursula Eutsey.

New Business

5. **RZ-16-0377:** Request recommendation of a Rezoning at 110 Ginnalou Dr, from B-3 District to R-3 District, Ritesh Mohan.
6. **RZ-16-0382:** Request recommendation of a Rezoning for lots 13, 14, 16 and 17 of Richland Estates located on Denton Rd and Flynn Rd, from R-1 District to B-2 District, Ameribangla, Inc.
7. **S-16-0386:** Request approval of a Preliminary Plat for Crepe Myrtle Village Subdivision located on 43.6 Acres behind Crepe Myrtle Plaza, 2620 Montgomery Hwy., B-2 District, Mark Dennis/Crepe Myrtle Holding, LLC represented by Northstar Engineering Services.
8. **S-16-0387:** Request approval of a Preliminary Plat for Magnolia Lake Subdivision located on 85.93 acres adjacent to and west of Pleasant Valley Subdivision, A-C District, Mark Dennis represented by Northstar Engineering Services.

9. **DP-16-0405:** Request approval of a Development Plan for an office building located at 443 W Main St., B-1 District, Professional Lane Realty, LLC represented by Northstar Engineering Services.
10. ***Consent Items: Minor Development Plans & Subdivision Plats***
11. ***Adjourn.***

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.