



## PLANNING COMMISSION AGENDA

A public hearing will be held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, November 16, 2016 at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Planning Commission will have a preliminary meeting to review the agenda with the Planning Staff on Monday, November 14, 2016 at 3:30 p.m., in **Meeting Room C, first floor of the Civic Center.** This meeting is also open to the public.

The following items will be reviewed at both meetings:

1. ***Approval of Agenda***
2. ***Approval of October 19, 2016 Meeting Minutes***
3. ***Disclosure of ex parte contact***

### **Old Business**

***None.***

### **New Business**

4. **DPMA-16-0431: Request approval of a Development Plan for parking lot/driveway improvements and buffer reduction located at 201 Regency Court, O-2 District, Wiregrass Wellness Center represented by Praestare Engineering.**
5. **RZ-16-0434: Request approval of a Rezoning for 8.85 acres located at 1674 Honeysuckle Rd from A-C to B-2, Leap, LLC represented by Northstar Engineering Services.**
6. **RZ-16-0435: Request recommendation of a Rezoning for 17.01 acres located in the 2300 block Honeysuckle Rd. from A-C to R-3, Young Folsom represented by Northstar Engineering Services.**
7. **RZ-16-0436: Request recommendation of a Rezoning for the 600 Block of Taylor Road (380907353000003000) from R-1 to B-2, Robert Williamson represented by Northstar Engineering Services.**

8. **RZ-16-0437: Request recommendation of a Rezoning at 1148 Hodgesville Rd. (381701012000006000) from R-1 to B-2, Nicholas Romano Jr. represented by Northstar Engineering Services.**
9. **DP-16-0438: Request approval of a Development Plan for a 79,250 square foot building located in the 600 Block of Taylor Rd. (380907353000003000), R-1 District, Robert Williamson represented by Northstar Engineering Services.**
10. ***Consent Items: Minor Development Plans & Subdivision Plats***
11. ***Adjourn.***

*Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.*