

# **ADMINISTRATIVE MEETING**

## **AGENDA**

For Tuesday, November 6, 2018  
Following City Commission Meeting  
Commission Chambers

Roll: Saliba\_\_\_\_\_Dorsey\_\_\_\_Fleming\_\_\_\_\_Kirkland\_\_\_\_Ferguson\_\_\_\_\_  
Kenward\_\_\_\_\_Crutchfield\_\_\_\_\_

- 1. APPROVAL OF MINUTES FROM OCTOBER 16, 2018 MEETING.**
- 2. OFFENDERWATCH.** This is a request from the Police Department to enter into an agreement with OffenderWatcher to process sex offender mail out notifications to public. Chief Steve Parrish will be available to answer any questions.
- 3. BROWNFIELDS CLEAN-UP GRANT.** This is a request from the Planning and Development Department to apply for and accept a Brownfields Clean-up Grant for the former electrical substation located at the corner of Whiddon and Linden Streets. Mr. Todd McDonald will be available to answer any questions.
- 4. FY 2019 UNIFIED PLANNING WORK PROGRAM FOR THE SOUTHEAST WIREGRASS AREA MPO.** This is a request from the Planning and Development Department to accept the FY 2019 MPO Planning Funds and authorizing allocation of the required 20% match of local funds for City Commission approved projects. Mr. Todd McDonald will be available to answer any questions.
- 5. PRIVILEGES OF THE FLOOR.**
- 6. ADJOURN.**