

ADMINISTRATIVE MEETING

AGENDA

For Tuesday, April 17, 2018
Following City Commission Meeting
Commission Chambers

Roll: Saliba _____ Dorsey _____ Fleming _____ Kirkland _____ Ferguson _____
Kenward _____ Crutchfield _____

1. **APPROVAL OF MINUTES FROM APRIL 3, 2018 MEETING.**
2. **STAFFING AT ANDREW BELLE COMMUNITY CENTER.** This is a request from the Leisure Services Department to create and fund an additional position of Part Time Facility Supervisor at Andrew Belle Community Center. Mr. Elston Jones will be available to answer any questions.
3. **FY2017 HISTORIC PRESERVATION COMMISSION ACTIVITY REPORT.** This is a request from the Planning and Development Department to approve the Certified Local Government Report of the FY2017 Historic Preservation Commission Activities. Mr. Todd McDonald will be available to answer any questions.
4. **PRIVILEGES OF THE FLOOR.**
5. **ADJOURN.**