

NOTICE

Notice is hereby given that on the 3rd day of March, ~~2020~~, the Board of Commissioners of the City of Dothan, Alabama, will consider for passage and adoption at its regular meeting in the Commission Chamber in the City Hall of said City the following ordinance at which time all persons who desire shall have an opportunity of being heard in opposition to or in favor of said ordinance.

ORDINANCE NO. 2020-60

BE IT ORDAINED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

Section 1. As authorized by the State of Alabama Code, 1975, Section 11-52-70, municipal corporations may, from time to time, rearrange or alter the boundaries of the various zoning districts by adoption of an ordinance describing such alteration.

Section 2. The Planning Commission of the City of Dothan, Alabama did on January 15, 2020, and after public notice as required by law and codified in Chapter 114 of the Code of Ordinances of the City of Dothan, Alabama, hold a public hearing and does recommend rezoning the land as described below. All citizens had the opportunity to speak in favor or in opposition to amending the Zoning Map of the City of Dothan, Alabama, adopted therein and on file in the offices of the City Clerk and the Planning Commission of the City of Dothan, Alabama. The proposed amendment follows:

Section 3. The following described land, owned by Marcella S. West & West Family Trust now zoned R-4 (Residential, Attached, High Density (2-7 units)) and B-2 (Highway Commercial), is hereby rezoned and classified as R-A, (Residential Multi-Family High Density) and shown on the Zoning Map of the City of Dothan, Alabama:

BEGINNING at the Northwest corner of Lot 5, Block C of a Corrective Plat of Westbrook Retail Subdivision as found recorded in the Office of the Judge of Probate of Houston County, Alabama, in Plat Book 14, Page 64 as marked by an existing concrete monument (ECM) (4"x4" CA0621LS); thence S 18°49'26" W a distance of 255.09 FT to an ECM (4"x4" CA0621LS); thence N 71°10'34" W a distance of 55.00 FT to an ECM (4"x4" CA0621LS); thence N 18°50'02" E a distance of 254.94 FT to an ECM (4"x4" CA0621LS); thence N 74°53'19" W a distance of 224.67 FT to a point; thence N 76°56'12" W a distance of 158.90 FT to a point; thence along a curve to the left having a delta angle of 02°55'59" with a radius of 17255.43 FT an arc length of 883.36 FT with a chord bearing of N 77°58'26" W a chord distance of 883.27 FT to a point; thence N 79°04'24" W a distance of 70.99 FT to a point; thence N 12°27'45" E a distance of 484.65 FT to a point; thence S 74°18'11" E a distance of 463.24 FT to an existing iron pin (EIP) (CA 0621LS); thence S 73°17'18" E a distance of 47.51 FT to an EIP (CA 0621LS); thence S 75°44'08" E a distance of 74.53 FT to a point; thence S 14°14'31" W a distance of 274.46 FT to a point; thence S 75°00'56" E a distance of 203.75 FT to a point; thence N 83°14'39" E a distance of 369.45 FT to a point; thence N 77°41'54" E a distance of 74.28 FT to a point; thence N 74°34'26" E a distance of 65.94 FT to a point; thence N 11°51'54" W a distance of 231.30 FT to a point; thence S 83°43'14" W a distance of 19.63 FT to a point; thence N 07°34'24" W a distance of 29.93 FT to an EIP (ILLEGIBLE); thence N 82°05'34" E a distance of 135.02 FT to an ECM (4"x4" CA0086); thence N 82°00'46" E a distance of 60.07 FT to an EIP (CA 0086); thence N 85°24'16" E a distance of 193.72 FT to an ECM (4"x4" CA0086); thence S 19°47'27" E a distance of 128.19 FT. to an EIP (CA 0086); thence S 26°11'34" E a distance of 128.12 FT to an EIP (CA 0086); thence S 32°39'01" E a distance of 128.20 FT to an EIP

(CA 0086); thence S 39°07'46" E a distance of 128.13 FT to an EIP (CA 0086); thence S 42°50'03" W a distance of 38.29 FT to a point; thence along a curve to the left having a delta angle of 157°09'54" with a radius of 99.49 FT an arc length of 272.90 FT with a chord bearing of S 27°56'33" E a chord distance of 195.04 FT to a point; thence S 50°38'23" E a distance of 207.81 FT to a point; thence along a curve to the left having a delta angle of 17°05'43" with a radius of 1064.55 FT an arc length of 317.63 FT with a chord bearing of S 59°11'15" E a chord distance of 316.45 FT to a point; thence S 18°37'16" W a distance of 20.04 to an ECM (4"x4" CA0621LS); thence N 71°16'48" W a distance of 214.06 FT to a point; thence N 71°19'58" W a distance of 612.52 FT to the POINT OF BEGINNING. Said parcel being located in the City of Dothan, Houston County, Alabama, in the NW 1/4 of Section 17 and the E 1/2 of the NE 1/4 of Section 18, both being in Township 3 North, Range 26 East, and containing 18.32 acres, more or less.

Section 4. That portions of said Zoning Map of the City of Dothan, Alabama, referred to in said Chapter 114 of the Code of Ordinances, which have been zoned and classified as set out above to be changed to show aforesaid rezoning and classification.

PASSED, ADOPTED, AND APPROVED ON March 3, 2020.

ATTEST:
Tammy Danner
Tammy Danner, City Clerk

[Signature]

Mayor

[Signature]

Associate Commissioner District 1

[Signature]

Associate Commissioner District 2

[Signature]

Associate Commissioner District 3

Associate Commissioner District 4

[Signature]

Associate Commissioner District 5

[Signature]

Associate Commissioner District 6

BOARD OF CITY COMMISSIONERS

I hereby certify that the above ordinance/notice was published once a week for two consecutive weeks in THE DOTHAN EAGLE on February 9, 2020 and February 16, 2020.

Tammy Danner

Tammy Danner, City Clerk

I, Tammy Danner, do hereby certify that the above ordinance was published in THE DOTHAN EAGLE, a newspaper of general circulation and published in the City of Dothan, Alabama, on March 5, 2020.

Tammy Danner

Tammy Danner, City Clerk

I hereby certify that a copy of the above ordinance has been filed in the Office of the Probate Judge together with plans pertaining thereto.

Tammy Danner

Tammy Danner, City Clerk

18.32 acres – Westbrook Retail Subdivision

RZ-19-0478

Current Zoning
Residential, Attached, High Density (2-7 units) R-4 &
Highway Commercial B-2

Proposed Zoning
Residential, Multi-family, High Density (8+ units)
R-A

