

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., January 7, 2020**

1. **Invocation: Pastor L.C. Green – Cherry Street AME Church**
2. **Pledge of Allegiance: Commissioner Fleming**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**
4. **Approval of Previous Minutes: Minutes of Meeting of December 17, 2019.**

- **Minutes of Meeting of December 17, 2019**

5. **Communications from Mayor and City Commissioners:**

- Proclamation - "Human Trafficking Awareness Month" – Gia Hughes and Allison Moody, Dare To Hope Ministries.

Documents:

[proclamation.pdf](#)

6. **Communications from City Manager:**

- Dothan Downtown Redevelopment Authority Update – Jamie Bienvenu.

7. **Communications from City Clerk:**

- Application for a Retail Beer License (on or off premise), for Hill Hill Billiard Center, 460 East Main Street, Suites 1 and 2, by Robert Jones (tabled on December 17, 2019).
- Application for a Retail Beer License (on or off premise), for Break N Run, 2970 E. Main Street, by Sherry McKenney.
- Application for a Pool and Billiards License, for Break N Run, 2970 E. Main Street, by Sherry McKenney.
- Application for a Retail Beer and Retail Table Wine License (off premises only), for Lolo's Mini Mart, 3439 Denton Road, by Vinitaben Chaudhari.

Documents:

[retail beer hill hill.pdf](#)
[retail beer break n run.pdf](#)
[pool and billiards application break n run.pdf](#)
[retail beer and table wine lolos mini mart.pdf](#)

8. **Public Hearing regarding amending Chapter 114, Zoning, Article XI, Supplemental Regulations, Sec. 114-183(B)(3) – Fences, of the City of Dothan Code of Ordinances.**
9. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[public hearing weed abatement.pdf](#)

10. **Ord. No. _____ Amending Chapter 114, Zoning, Article XI, Supplemental Regulations, Sec. 114-183(B)(3) – Fences, of the City of Dothan Code of Ordinances.**

Documents:

[amending zoning ordinance fences.pdf](#)

11. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated.**

Documents:

[weed abatement.pdf](#)

12. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on January 21, 2020.**

Documents:

[overgrown lots setting public hearing.pdf](#)

13. **Res. No. _____ Confirming the cost incurred in the demolition process of substandard structures and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[demolition cost assessment.pdf](#)

14. **Res. No. _____ Entering into an agreement with MCCi Innovations, LLC for the purchase of Laserfische Rio, a Digital Document Workflow solution awarded by the National Cooperative Purchasing Alliance (NCPA), contract 11-26, at an implementation cost of \$60,115.95 and an annual support cost of \$20,239.10.**

Documents:

[mcci innovations laserfische rio solution.pdf](#)

15. **Res. No. _____ Entering into an agreement with Mosaic Community Planning, LLC, to prepare the 2020-2024 Consolidated Plan, the One-Year Action Plan and the Fair Housing Plan: Analysis of Impediments to Fair Housing Choice at a cost of \$39,160.00, and appropriating funds for said services.**

Documents:

[mosaic community planning.pdf](#)

16. **Res. No. _____ Adopting a new fee and calendar schedule for Water World.**

Documents:

[water world schedule.pdf](#)

17. **Res. No. _____ Appropriating \$405,000.00 to the Dothan Downtown Redevelopment Authority for assistance in funding the Saint Andrews Building Redevelopment and South Oates Street projects.**

Documents:

[dothan downtown redevelopment authority appropriation.pdf](#)

18. **Res. No. _____ Appropriating an additional \$300,000.00 toward the cost of the Wiregrass Public Safety Center.**

Documents:

[appropriation wiregrass public safety center.pdf](#)

19. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation for the installation of an 8” sanitary sewer service within the ROW at 2870 Columbia Highway (AL Highway 52) to serve a business.**

Documents:

[aldot columbia highway.pdf](#)

20. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation for the installation of an 8” sanitary sewer main within the ROW in the 1700 block of Hartford Highway (AL Highway 52) to serve residents.**

Documents:

[aldot hartford highway.pdf](#)

21. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation for the maintenance/replacement of existing sanitary sewer line segments within the ROW at the intersection of Roberta Avenue and US Highway 84, the intersection of Winding Road and Woodland Drive (SR 52), along the ROW of US Highway 84 and Columbia Highway.**

Documents:

[aldot sewer segments various locations.pdf](#)

22. **Res. No. _____ Entering into an agreement with the United States Department of Justice, through the United States Marshals Service, to accept funding for reimbursement of overtime expenses in an amount not to exceed \$18,629.00.**

Documents:

[department of justice agreement.pdf](#)

23. **Res. No. _____ Entering into an agreement with Comcast for an additional Cable Service to be located at the Andrew Belle Community Center facility, located at 1270 Lake Street, at an installation cost of \$99.95, and an annual cost of approximately \$778.20.**

Documents:

[comcast agreement andrew belle.pdf](#)

24. **Res. No. _____ Entering into an agreement with TPG Companies to support and further the Arts Initiative.**

Documents:

[tpg companies agreement.pdf](#)

25. **Res. No. _____ Appointing Everlie Bolton as a member of the Dothan Houston County Library System Board.**

Documents:

[library appointment bolton.pdf](#)

26. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

27. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

28. **Announcing the re-appointment of Jeff Williams as a Member of the Dothan Housing Authority.**

Documents:

[dothan housing authority reappointment williams.pdf](#)

29. **Adjournment.**