

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., FEBRUARY 7, 2023

1. **Invocation: Pastor Jason Duren – Victory Family Church**
2. **Pledge of Allegiance: Commissioner Bedwell**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**

- Minutes of January 17, 2023 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Career and Technical Education Month” – Dothan City Schools Superintendent Dr. Dennis Coe, Director Chris Duke, Coordinator Ryan Richards, Principal Joey Meigs, and Student Representatives
- Proclamation – “Arbor Day” – Dan Williams, Horticulturist, City of Dothan

Documents:

[career and technical education month proclamation.pdf](#)
[arbor day proclamation.pdf](#)

6. **Communications from City Manager:**

- Employee of the Month – Captain Travis Fretts, Fire Department
- Dothan City Schools Update – Dr. Dennis Coe, Superintendent
- Visit Dothan Update – Aaron McCreight, President & CEO
- Dothan Downtown Redevelopment Authority Update – Jamie Bienvenu, Executive Director

7. **Communications from City Clerk:**

- Application for a Restaurant Retail Liquor License (On Premises) for D Roadhouse Bar and Grill, 4636 South Oates Street, by Rose M. Loukinas

Documents:

[d roadhouse bar and grill alcohol license application.pdf](#)

8. **Public Hearing regarding the demolition and removal of unsafe structures.**
(Reference Item 10.)

Documents:

[housing abatement demolition public hearing.pdf](#)

9. **Ord. No. _____ Amending Ordinance No. 2022-267 to extend the deadline to April 4, 2023 for short-term rental hosts to register and license pre-existing locations.**

Documents:

[amending short term rental ordinance.pdf](#)

10. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing housing abatement demolition.pdf](#)

11. **Res. No. _____ Entering into a Mutual Aid Agreement with Fort Rucker to provide fire and emergency medical services assistance as needed.**

Documents:

[fort rucker mutual aid agreement.pdf](#)

12. **Res. No. _____ Entering into an agreement with the Alabama Law Enforcement Agency to become a sub-grantee and participant in the Internet Crimes Against Children Task Force in the amount of \$10,000.00 for a period of two (2) years, for a total of \$20,000.00.**

Documents:

[alea agreement for internet crimes against children task force.pdf](#)

13. **Res. No. _____ Amending Resolution No. 2022-22, an agreement with Local Government Services, LLC for electric pole management advisory services, by approving an increase in the amount by \$15,000.00 for a total amended not-to-exceed amount of 63,500.00.**

Documents:

[amended lgs agreement for electric pole management advisory services.pdf](#)

14. **Res. No._____Accepting a Quitclaim deed from the Houston County Commission for drainage easements, sign easements, and rights-of-way located in the Sam Houston Industrial Park Subdivision.**

Documents:

[houston county quitclaim deed in sam houston industrial park subdivision.pdf](#)

15. **Res. No._____Granting consent and permission to the Houston County Commission to establish, construct, and maintain a proposed road, street, or right-of-way along Hodgesville Road related to an industrial development project.**

Documents:

[houston county roadway consent along hodgesville road.pdf](#)

16. **Res. No._____Submitting an application to the Alabama Department of Transportation (ALDOT) for the Rebuild Alabama Act Annual Grant Program for the Flynn Road Resurfacing Project.**

Documents:

[aldot rebuild alabama grant application for flynn road resurfacing project.pdf](#)

17. **Res. No._____Entering into a cooperative agreement with ALDOT for maintenance and mowing of public rights-of-way on various state routes in Dothan with reimbursement of \$50,000.00 per year to the City.**

Documents:

[aldot cooperative agreement for maintaining row.pdf](#)

18. **Res. No._____Submitting a permit application package to the Alabama Department of Environmental Management Drinking Water Branch for the 2022 Woodland Redwater Project and the 2022 Ross Clark Circle Watermain Improvements Project.**

Documents:

[adem application for woodland redwater and rcc watermain improvements projects.pdf](#)

19. **Res. No._____Submitting a permit application package and entering into agreement with ALDOT for the 2022 Woodland Redwater Project.**

Documents:

[aldot application for woodland redwater project.pdf](#)

20. **Res. No._____Submitting a permit application package and entering into agreement with ALDOT for the 2022 Ross Clark Circle Watermain Improvements Project.**

Documents:

[aldot application for rcc watermain improvements project.pdf](#)

21. **Res. No._____Amending the subrecipient agreement with the Alfred Saliba Family Services Center for building improvements at the Mixon Business Center and HIPPY Program Space under the Community Development Block Grant (CDBG) 2020 Annual Action Plan to reflect an updated detailed budget.**

Documents:

[alfred saliba family services amended 2020 cdbg subrecipient agreement.pdf](#)

22. **Res. No. _____ Amending the subrecipient agreement with the Dothan Housing Authority for the Strengthening Families Training under the CDBG 2021 Annual Action Plan to reflect an updated detailed budget and project scope.**

Documents:

[dothan housing authority amended 2021 cdbg subrecipient agreement.pdf](#)

23. **Res. No. _____ Amending the subrecipient agreement with the Ark Dothan, Inc. for building improvements under the CDBG 2021 Annual Action Plan to reflect an updated project scope.**

Documents:

[the ark amended 2021 cdbg subrecipient agreement.pdf](#)

24. **Res. No. _____ Appointing Twyla Williams as a member of the Community Development Advisory Committee.**

Documents:

[twyla williams community development advisory committee appointment.pdf](#)

25. **Res. No. _____ Appointing Brian Holman as a member of the Recreation Board.**

Documents:

[brian holman recreation board appointment.pdf](#)

26. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

27. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

28. **Acceptance of Right-of-Way Warranty Deeds, Temporary Easement Deeds, Permanent Easement Deeds, and Tree Trimming Easements from multiple property owners for the Honeysuckle Road Improvements Project.**

Documents:

[honeysuckle road improvements project deeds and easements.pdf](#)

29. **Adjournment.**