

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MARCH 2, 2021**

1. **Invocation: Reverend Alecia Glaize – First United Methodist Church**
2. **Pledge of Allegiance: Commissioner Kirkland**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of February 16, 2021 Meeting
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
 - Dothan Houston County Library System Update – Chris Warren, Library Director
 - Employee of the Month – Charlotte Barron, Public Works Department
7. **Communications from City Clerk:**
8. **Res. No._____Declaring certain properties which are overgrown with weeds and other vegetative growth as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on April 6, 2021.**

Documents:

[overgrown lots.pdf](#)
9. **Res. No._____Accepting a proposal from McLean Engineering Company in the amount of \$506,278.92 to perform multi-year engineering studies related to the City of Dothan electrical system, and appropriating funds for said proposal.**

Documents:

[mclean engineering proposal.pdf](#)
10. **Res. No._____Entering into a contract with Poly, Inc. to provide architectural services for Community Development Block Grant Projects for a fee of \$14,305.50.**

Documents:

[poly inc architectural services.pdf](#)
11. **Res. No._____Entering into a Cooperative Agreement with the Alabama**

Department of Transportation for maintenance of public rights-of-way on various state routes in Dothan with reimbursement of \$50,000.00 per year to the City.

Documents:

[aldot cooperative agreement.pdf](#)

12. **Res. No. _____ Reappointing Spencer Bienvenu, Vanita McLain, and Ashli Wilkins and appointing Delvick McKay as members of the Dothan Houston County Library System.**

Documents:

[dothan houston county library appointments.pdf](#)

13. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

14. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

15. **Adjournment.**