

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., June 2, 2020**

1. **Invocation: Vincent Vincent, Community Relations Officer, City of Dothan**
2. **Pledge of Allegiance: Commissioner Kenward**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**

4. **Approval of Previous Minutes:**

- **Minutes of Meeting of May 19, 2020**

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Lineman Appreciation Day” - Billy Mayes, Director, Dothan Utilities.

Documents:

[proclamation lineman appreciation day.pdf](#)

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

- Application for a Lounge Retail Liquor License, Class 1 (on or off premise), for Mel’s Hideaway, 3505 Montgomery Highway, Suite 6, by Melody Bland.

Documents:

[liquor application mels hideaway.pdf](#)

8. **Public Hearing regarding the rezoning of property owned by Sam Emfinger, located at 1745 Webb Road.**
9. **Public Hearing regarding the rezoning of property owned by Ronald Powell, Donald Powell, Bobby Pope and Brad Powell, located at 410, 452, 402 and 474 West Carroll Street located at 618 Westgate Parkway.**
10. **Public Hearing regarding the rezoning of property owned by Marcella S. West & West Family Trust, located just west of the Westway Shopping Center on West Main Street (18.32 acres).**
11. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement pics.pdf](#)

12. **Ord. No. _____ Amending Chapter 82, Solid Waste, Article I, In General, Section 82-1, Definitions; Chapter 82, Solid Waste, Article VI, Sanitary Refuse Disposal Sites**

and Fees, Section 82-95, Schedule of fees, rates, credits, etc., for disposal; and adding Article VI, Sanitary Refuse Disposal Sites and Fees, Section 82-98, Annual landfill Disposal Rate Adjustments, of the City of Dothan Code of Ordinances. (First appearance on the May 19, 2020 agenda. Unanimous consent for immediate consideration not required).

Documents:

[ord amendment solid waste.pdf](#)

13. **Ord. No. _____ Rezoning property owned by Sam Emfinger, located at 1745 Webb Road from A-C and L-I (Agricultural, Light Industry, respectfully) Districts to H-I (Heavy Industry) District.**

Documents:

[rezoning sam emfinger.pdf](#)

14. **Ord. No. _____ Rezoning property owned by Ronald Powell, Donald Powell, Bobby Pope and Brad Powell, located at 410, 452, 402 and 474 West Carroll Street from L-I and R-4 (Light Industry, High Density-Single Family Attached) Districts to L-I and R-4 (Reconfigured) Districts.**

Documents:

[rezoning powell and pope.pdf](#)

15. **Ord. No. _____ Amending Ordinance No. 2020-60, the rezoning of property owned by Marcella S. West & West Family Trust, located just west of the Westway Shopping Center on West Main Street (18.32 acres) from B-2 and R-4 (Highway Commercial and High Density Single-Family Attached) Districts to R-A (Multi-Family High Density) District, to correct legal description, which was incomplete.**

Documents:

[rezoning west and west family trust.pdf](#)

16. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetative growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated (continued from April 7, 2020).**

Documents:

[weed abatements.pdf](#)

17. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetative growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on July 7, 2020.**

Documents:

[weed abatements setting public hearing.pdf](#)

18. **Res. No. _____ Designating a portion of Cherokee Avenue from intersection of Main Street to the Dothan Country Club entrance as “Press Thornton Memorial Drive” and is to be known as such in the future.**

Documents:

[press thornton memorial drive.pdf](#)

19. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Mid-South Paving Inc., of Dothan, Alabama for Street Resurfacing scheduled for 2020, for the sum of \$2,016,675.00.**

Documents:

[contract mid south paving.pdf](#)

20. **Res. No. _____ Approving Change Order #2 with Blankenship Contracting, Inc., for Project No. RPF-NHF-HPPF-0210(501)(Phase 2), Additional Lanes on Ross Clark Circle (SR-210) from South of US-84 to North Cherokee Avenue, on SR-53 (US-231) from Girard Avenue to Buyers Drive and on SR-12 (US-84) from Bel Aire Drive to North Englewood Avenue Project in the amount of \$51,415.00, and appropriating funds for said Change Order.**

Documents:

[change order blankenship contracting.pdf](#)

21. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation for the maintenance/relocation of an existing sanitary sewer line within the right-of-way at 4223 Montgomery Highway (SR 53).**

Documents:

[agreement aldot 4223 montgomery highway.pdf](#)

22. **Res. No. _____ Entering into a contract with Saliba Construction Co., Inc. for the construction of a new City Operations Center in the amount of \$1,839,959.00, and appropriating funds for said Center.**

Documents:

[contract saliba construction company.pdf](#)

23. **Res. No. _____ Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**

Documents:

[disposal of obsolete property.pdf](#)

24. **Res. No. _____ Entering into an agreement with AVENU Insights & Analytics, LLC, d/b/a AVENU (“AVENU”), to administer and collect the City’s sales and use taxes for a three year period beginning June 1, 2020.**

Documents:

[agreement avenu sales and use taxes.pdf](#)

25. **Res. No. _____ Entering into an agreement with AVENU Insights & Analytics, LLC, d/b/a AVENU (“AVENU”), to administer and collect the City’s lodging taxes for a three year period beginning June 1, 2020.**

Documents:

[agreement avenu lodging taxes.pdf](#)

26. **Res. No._____Amending various accounts in the 2020 and 2021 FY budget.**

Documents:

[amending budget.pdf](#)

27. **Res. No._____Submitting a grant application to the Economic Development Administration in support of and in preparation for a future interruption in the continuity of operations and public services and agreeing to provide a 20% match should the grant be fully awarded.**

Documents:

[grant application eda.pdf](#)

28. **Res. No._____Accepting the proposal from Liberty Technology Advisors to analyze the City's enterprise software needs, facilitate the recommendation of new enterprise software, negotiate a recommended purchase/implementation contract, and recommend an implementation plan for a cost of \$122,500.00 plus travel cost, at a not to exceed cost of \$34,680.00, and appropriating funds for said services.**

Documents:

[proposal liberty technology advisors.pdf](#)

29. **Res. No._____Entering into an agreement and program addendum with the Law Enforcement Support Office (LESO) for the purpose of continuing the acquisition of surplus military property and to allow inspections of the property and records at minimal or no charge. Enrollment in this program requires an annual fee of \$900.00.**

Documents:

[agreement alabama law enforcement support office.pdf](#)

30. **Res. No._____Entering into a lease agreement with Mildred's Restaurant and Tea Room for the lease of the kitchen and lunchroom of Grandview Elementary in the amount of \$1,300.00, plus the cost of utilities.**

Documents:

[lease agreement mildreds restaurant and tea room.pdf](#)

31. **Res. No._____Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and purchases.pdf](#)

32. **Res. No._____Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

33. **Acceptance of an easement from Troy Bank and Trust Company, needed for installing sidewalk upgrades on West Main Street .**

Documents:

[easement troy bank and trust company.pdf](#)

34. **Adjournment.**