

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., AUGUST 3, 2021

1. **Invocation: Deacon Joe Mueller – St. Columba Catholic Church**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call:**
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__
4. **Approval of Previous Minutes:**
 - o Minutes of July 20, 2021 Meeting
5. **Communications from Mayor and City Commissioners:**
 - Recognition for Donation of U.S. Garrison Flag to the City – Wayne Farms by Neal Martin, Assistant Area Complex Manager
6. **Communications from City Manager:**
 - Employee of the Month – Tuck Godwin, General Services Department
7. **Communications from City Clerk:**
 - Application for a Restaurant Retail Liquor License (On Premise) for Stuckey's Diner, 220 East Powell Street, by Candice Stuckey

 - Application for a Retail Beer and Retail Table Wine License (Off Premise) for Super Mart, 2409 Reeves Street, by Vinitaben B. Chaudhari

Documents:

[stuckeys diner alcohol license request.pdf](#)
[super mart alcohol license request.pdf](#)

8. **Public Hearing regarding the rezoning of property owned by Billy G. Webb and Wanda Dobbs located at 103 Bracewell Avenue.**
9. **Public Hearing regarding reprogramming un-obligated Community Development Block Grant (CDBG) Entitlement funds.**
10. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement public hearing.pdf](#)

11. **Ord. No. _____ Rezoning property owned by Billy G. Webb and Wanda Dobbs, located at 103 Bracewell Avenue, from O-2 (Office Park) District to R-1 (Residential, Single-Family, Low Density) District.**

Documents:

[rezoning webb dobbs bracewell avenue.pdf](#)

12. **Res. No. _____ Approving 2020 and 2021 projects to be funded using \$173,387.22 in un-obligated CDBG Entitlement funds from cost under runs or from completed or canceled prior year projects.**

Documents:

[cdbg entitlement funds.pdf](#)

13. **Res. No. _____ Declaring certain properties which are overgrown with weeds or other vegetative growth as nuisances and injurious to the health, safety, and welfare of the community and ordering that the said properties be abated.**

Documents:

[declaring weed abatement.pdf](#)

14. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offenders) and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirmed ro weed abatement costs.pdf](#)

15. **Res. No. _____ Awarding the bid and entering into a contract with Aquatic Development Group, Inc. (dba Aquatic Builders LTD) for the installation of replacement wave generation equipment at Water World in the bid amount of \$271,800.00.**

Documents:

[aquatic development group contract water world.pdf](#)

16. **Res. No. _____ Approving Change Order #2 (final) with L and K Contracting Company, Inc. for the 2020 Redwater Watermain Replacement Project B to deduct \$45,228.00, resulting in a final contract price of \$783,459.00.**

Documents:

[change order l and k contracting.pdf](#)

17. **Res. No. _____ Adopting the City of Dothan 2022 Rebuild Alabama Transportation Plan.**

Documents:

[rebuild alabama transportation plan.pdf](#)

18. **Res. No. _____ Entering into a Purchase and Sale Agreement with Duncor Development, Inc. for the purchase of parcels adjacent to James Oates Park, being approximately 11.57 acres, with all appurtenances, as is, for the price of \$70,000.00 plus a donated value of \$50,000.00.**

Documents:

[purchase agreement duncor development parcels.pdf](#)

19. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

20. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

21. **Acceptance of utility easements from David Delvecchio at 202 Delvecchio Lane.**

Documents:

[easements delvecchio lane.pdf](#)

22. **Adjourn until August 10, 2021 at 10:00 a.m.**