

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., August 18, 2020

1. **Invocation: Pastor Josh Alderman – First Free Will Baptist Church**
2. **Pledge of Allegiance: Commissioner Kirkland**
3. **Roll Call:**
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__
4. **Approval of Previous Minutes:**
 - **Minutes of Meeting of August 4, 2020**
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
7. **Communications from City Clerk:**
 - Application for a Retail Beer and Retail Table Wine License, (off premise), for Dollar General Store #3899, 3930 South Oates Street, by Jason Reiser.
 - Application for a Retail Beer and Retail Table Wine License (on or off premise), for Wharf Casual Seafood, 3835 West Main Street, Suite 2, by Lee Duggar.

Documents:

 - [retail beer and wine dollar general.pdf](#)
 - [retail beer and wine wharf casual seafood.pdf](#)
8. **Public Hearing regarding the rezoning of property owned by James R. Wilson, located south of St. Regis Court Subdivision-US 431 North.**
9. **Public Hearing regarding the rezoning of property owned by Southeast Education, Inc., located at 1011 Buena Vista Drive.**
10. **Ord. No. _____ Rezoning property owned by James R. Wilson, located south of St. Regis Court Subdivision-US 431 North from R-A (Residential, Multi-family, High Density) District to R-3 (Residential, Single Family, High Density) District.**

Documents:

 - [rezoning james r wilson.pdf](#)
11. **Ord. No. _____ Rezoning property owned by Southeast Education, Inc., located at 1011 Buena Vista Drive from R-1 (Residential Single-family, Low Density) District to O-I (Office & Institutional) District.**

Documents:

 - [rezoning southeast education inc.pdf](#)
12. **Ord. No. _____ Amending Chapter 62, Article III, Noise, of the City Code of Ordinances.**

Documents:

[noise ordinance.pdf](#)

13. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetative growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on September 15, 2020.**

Documents:

[weed abatement setting public hearing.pdf](#)

14. **Res. No. _____ Adopting the Community Development Block Grant Five Year (2020-2024) Consolidated Plan and the 2020-Year One Annual Action Plan.**

Documents:

[consolidated plan and annual action plan.pdf](#)

15. **Res. No. _____ Declaring property at 1001 Montana Street, Dothan Alabama, known as Montana Street Elementary School, as surplus and no longer needed for public or municipal purposes and deeding it to the Dothan Housing Authority.**

Documents:

[montana street school property donation.pdf](#)

16. **Res. No. _____ Applying for and accepting a grant from the Alabama Forestry Commission in the amount of \$80,178.00 to provide the City with resources needed to mitigate damage to the urban tree canopy as a result of Hurricane Michael in October, 2018 and entering into an agreement with the Alabama Forestry Commission to prepare a tree canopy assessment, revise the City's tree ordinance, train staff and install trees at highly visible locations within the perimeter of the Ross Clark Circle; appropriating \$80,178.00 for the grant and agreeing to matching funds in the amount of \$26,726.00, a twenty percent (20%) match.**

Documents:

[alabama forestry commission grant and agreement.pdf](#)

17. **Res. No. _____ Agreeing to provide to the Industrial Development Board of the City of Dothan, Alabama \$200,000 upon request in four (4) annual payments in the amount of \$50,000, starting September 30, 2021 and ending September 30, 2024 to meet obligations with the Alabama Municipal Electric Authority (AMEA) to facilitate Project GRI-APS in Dothan, Alabama.**

Documents:

[industrial development board project gri aps.pdf](#)

18. **Res. No. _____ Authorizing the General Services staff to develop and submit an application to ADECA for funding covering eighty percent (80%) of the cost of either repowering or purchasing reduced NOx emission vehicles, and accepting the grant if awarded and agreeing to the twenty percent (20%) match required for the grant.**

Documents:

[adeca application volkswagen settlement beneficiary mitigation.pdf](#)

19. **Res. No. _____ Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**

Documents:

[disposal of obsolete property.pdf](#)

20. **Res. No. _____ Approving payment of invoices for the month of July, 2020 in the amount of \$14,640,236.14.**

Documents:

[invoices.pdf](#)

21. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

22. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

23. **Adjournment.**