

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., OCTOBER 19, 2021

1. **Invocation: Executive Minister Larry Eldridge – Westgate Church of Christ**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of October 5, 2021 Meeting
5. **Communications from Mayor and City Commissioners:**
 - Presentation – Former Mayor Kenneth Everett
 - Proclamation – “Farm-City Week” – Glenn Maloy, Chairman, Farm-City Committee
 - Proclamation – “Red Ribbon Week” – Dana Bonney, Executive Director, and Julie Dobbs, Community Outreach Coordinator, 334 Prevention Project
 - Proclamation – “Hospice and Palliative Care Month” – Dr. Rick Harrelson and Carla Sammons, Covenant Care Hospice
 - Proclamation – “World Polio Day” – Charles Buntin, Board of Directors of the Dothan Rotary Club and Polio Project Officer, and Sheila Azar, Dothan Rotary Club President

Documents:

[farm city week proclamation.pdf](#)
[red ribbon week proclamation.pdf](#)
[hospice and palliative care month proclamation.pdf](#)
[world polio day proclamation.pdf](#)

6. **Communications from City Manager:**
7. **Communications from City Clerk:**
8. **Public Hearing regarding the rezoning of property owned by the City of Dothan located at 400 Dusy Street.**
 - Reference Item 15.

9. **Public Hearing regarding the rezoning of property owned by Kazuko Dunlap located at 1238 Whatley Drive.**
Reference Item 16.
10. **Public Hearing regarding the rezoning of property owned by Wheelless Development located southeast of the intersection of South Brannon Stand Road and Flowers Chapel Road.**
Reference Item 17.
11. **Public Hearing regarding the issuance of the City's 2021 Limited Obligation Revenue Warrant, in the amount of \$250,000.00, in regards to the participation with the Economic Development Agreement by and between the City of Dothan, Alabama and Watwood Investment, LLC.**
Reference Item 20.
12. **Public Hearing regarding the submitting of an application to the Alabama Department of Economic and Community Affairs (ADECA) for funding through the Community Development Block Grant (CDBG) – CV Grant Program from the recaptured allocation to purchase two 20-Bed Isolation Facilities.**
Reference Item 21.
13. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**
Documents:

[weed abatement public hearing.pdf](#)
14. **Public Hearing regarding the demolition and removal of unsafe structures.**
Documents:

[housing abatement demolition public hearing.pdf](#)
15. **Ord. No. _____ Rezoning property owned by the City of Dothan, located at 400 Dusy Street, from R-4 (Residential, Attached, High Density) to B-1 (Central Business) District.**
Documents:

[city of dothan 400 dusy st rezoning.pdf](#)
16. **Ord. No. _____ Rezoning property owned by Kazuko Dunlap, located at 1238 Whatley Drive, from R-1 (Residential Single-Family, Low Density) to O-2 (Office Park) District.**
Documents:

[dunlap 1238 whatley dr rezoning.pdf](#)
17. **Ord. No. _____ Rezoning property owned by Wheelless Development LTD, located southeast of the intersection of South Brannon Stand Road and Flowers Chapel Road, from A-C (Agricultural Conservation) to B-3 (Local Shopping) District.**
Documents:

[wheelless development s brannon stand rd and flowers chapel rd rezoning.pdf](#)

18. **Ord. No. _____ Authorizing the issuance of the City’s General Obligation Warrant Series 2021 in the principal amount of \$20,245,000.00 for the refunding of the General Obligation Warrant – Series 2011-A SRF, the General Obligation Warrant - Series 2011-B SRF, and the General Obligation Warrant – Series 2012.**

Documents:

[general obligation warrant series 2021.pdf](#)

19. **Res. No. _____ Entering into an Economic Development Agreement with Watwood Investment, LLC to provide financial assistance for the Development Project to construct a new commercial building on an outparcel of the old southside Kmart Shopping Center in the 2200 block of Ross Clark Circle, at an amount not to exceed \$250,000.00, over a period of ten (10) years based on sales tax generated on retail sales derived solely from the operation of Simply 10 and or other commercial tenants.**

Documents:

[watwood investment llc economic development agreement.pdf](#)

20. **Res. No. _____ Authorizing the issuance of the City’s 2021 Limited Obligation Revenue Warrant, in the amount of \$250,000.00, in regards to the participation with the Economic Development Agreement by and between the City of Dothan, Alabama and Watwood Investment, LLC.**

Documents:

[2021 limited obligation revenue warrant.pdf](#)

21. **Res. No. _____ Submitting an application to ADECA for the CDBG – CV Grant Program to provide funding of \$476,784.48 from the State CDBG COVID-19 recaptured allocation to purchase two 20-Bed Isolation Facilities.**

Documents:

[cdbg grant program adeca application.pdf](#)

22. **Res. No. _____ Declaring certain properties which are overgrown with weeds or other vegetative growth as nuisances and injurious to the health, safety, and welfare of the community and ordering that the said properties be abated.**

Documents:

[declaring weed abatement.pdf](#)

23. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing demolition.pdf](#)

24. **Res. No. _____ Declaring certain properties which are overgrown with weeds and other vegetative growth as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on November 16, 2021.**

Documents:

[overgrown lots calling for public hearing.pdf](#)

25. **Res. No. _____ Entering into an Agreement with the Alabama Department of Transportation (ALDOT) for the Installation, Operation, and Maintenance of Traffic Control Signals on AL-210/Ross Clark Circle and Denton Road and on AL-12/US-84 and Flowers Chapel Road.**

Documents:

[aldot traffic signals ross clark cir denton rd and 84 flowers chapel.pdf](#)

26. **Res. No. _____ Entering into an Agreement with ALDOT for the Installation, Operation, and Maintenance of Traffic Control Signals on AL-12/US-84 and Woodburn Drive and on AL-12/US-84 and Shady Lane.**

Documents:

[aldot traffic signals 84 woodburn dr and 84-shady ln.pdf](#)

27. **Res. No. _____ Submitting an application to ALDOT to participate in the John D. Odom/Hwy 84 West (W. Main Street) Intersection Improvement Project, through the Alabama Transportation Rehabilitation and Improvement Program-II, which said project is estimated to cost \$2,650,000.00 for construction, including construction engineering and inspection, with the City's share of said cost estimated to be \$650,000.00.**

Documents:

[aldot application john d odom 84 west intersection improvement project.pdf](#)

28. **Res. No. _____ Amending the agreement with Barge Design Solutions, Inc. for the B4-52 Comprehensive Rehabilitation Project by increasing the amount of the contract by \$36,000.00 due to an increase in the professional services scope.**

Documents:

[barge agreement b4 52 comprehensive rehabilitation project.pdf](#)

29. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a notice to proceed to Suncoast Infrastructure, Inc. for the B4-52 Comprehensive Rehabilitation Project including Alternate 1 in the amount of \$5,296,710.00.**

Documents:

[suncoast infrastructure b4 52 comprehensive rehabilitation project.pdf](#)

30. **Res. No. _____ Entering into a permit agreement with ALDOT for the installation of a tap and valve for fire line, tap for domestic service, and tap for irrigation service for a new retail development at 4064 Montgomery Highway.**

Documents:

[aldot permit agreement 4064 montgomery hwy.pdf](#)

31. **Res. No. _____ Entering into a permit agreement with ALDOT for the installation of a tap and valve with ductile iron water pipe with steel casing, bored under State Road 123 in Wicksburg, Alabama.**

Documents:

[aldot permit agreement state road 123.pdf](#)

32. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a notice to proceed to Wyatt Sasser Construction for the Water World Renovations Phase II Project in the amount of \$2,560,000.00, and appropriating funds for said contract.**

Documents:

[wyatt sasser construction contract water world renovations.pdf](#)

33. **Res. No. _____ Entering into a cooperative agreement with the Wiregrass Resource Conservation and Development Council, Inc. for a reimbursable grant in the amount of \$5,000.00 to provide for the Randle Kinney Park Improvement Project.**

Documents:

[randle kinney park improvement project.pdf](#)

34. **Res. No. _____ Donating a surplus engine and transmission from a (totaled) 2015 Ford Explorer to the Town of Newville Police Department.**

Documents:

[donation town of newville pd.pdf](#)

35. **Res. No. _____ Re-appointing Gina Grant and Stuart Lee as members of the Board of Zoning Adjustment and appointing Steve Sherrill as a Supernumerary Member of the Board of Zoning Adjustment.**

Documents:

[board of zoning adjustment appointments.pdf](#)

36. **Res. No. _____ Re-appointing Neil Holloway and Bob Whiddon as members of the Planning Commission.**

Documents:

[planning commission appointments.pdf](#)

37. **Res. No. _____ Approving payment of invoices for the month of September, 2021 in the amount of \$14,699,401.97.**

Documents:

[payment of invoices.pdf](#)

38. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said bid.**

Documents:

[bids and other purchases.pdf](#)

39. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[advance travel requests.pdf](#)

40. **Adjournment.**

