

**City of Dothan
Competitive Process
Infrastructure and Public Facility
Application
FY 2020**

GRAY SHADED AREAS ARE FOR STAFF USE ONLY
Date Received

PROJECT #

1. Organization Name: _____ **Project Name:** _____

2a. Amount of CDBG funds requested: \$ _____

2b. Total Project Cost: \$ _____

3. Name and Street Address of Applicant/Organization _____ **4. Contact Person:** _____

Phone Number: _____

Fax Number: _____

E-mail Address: _____

5. Is your organization:

A non-profit with 501(c) 3 status

A for-profit authorized to participate under 570.201(o) which includes providing assistance to facilitate economic development and support microenterprises

Local Government

None of the above

6. Do you describe your organization as faith-based? Yes No

FUNDING SUMMARY

7. Federal Tax or Employer Identification Number: _____

8. DUNS (Data Universal Number System) Number:
To obtain a DUNS number, you need to call 1-866-705-5711, select option 3. The process is free and takes an average of 10 minutes. Additional information can be obtained at: http://www.whitehouse.gov/omb/grants/duns/_num_guide.pdf

9. Does your organization mainly serve (check one if applicable):

<input type="checkbox"/> Low Income Households	<input type="checkbox"/> Battered Spouses	<input type="checkbox"/> Severely disabled adults
<input type="checkbox"/> Illiterate Adults	<input type="checkbox"/> Persons with AIDS	<input type="checkbox"/> Homeless persons
<input type="checkbox"/> Abused Children	<input type="checkbox"/> Elderly	

HUD PERFORMANCE MEASUREMENTS

10. OBJECTIVES (see definitions)
This proposed activity (check one):

<input type="checkbox"/> Creates a suitable living environment	<input type="checkbox"/> Provides decent affordable housing
<input type="checkbox"/> Creates economic activities	

OUTCOMES (see definitions)
This proposed activity addresses (check one):

<input type="checkbox"/> Availability/accessibility	<input type="checkbox"/> Affordability	<input type="checkbox"/> Sustainability
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11. Identify the project and give a brief description of the proposed project (please limit response to the space provided typing in 12-point font).

12. Location of Proposed Project (street address(es), include Census Tract and block group)

CONSOLIDATED PLAN OBJECTIVES

13. Describe specifically how your project will address a priority in the Consolidated Plan

14a. List goals of the project.

14b. In addition, please indicate (to the best of your ability) the number of unduplicated persons to benefit from your proposed project according to the following categories. Income guidelines for Dothan are provided in the application packet.

Income Level of Unduplicated Persons

Income Level 0-30% AMI (area median income) Persons (P) or Households (HH) _____

Income Level 31-50% AMI (area median income) Persons (P) or Households (HH) _____

Income Level 51-80% AMI (area median income) Persons (P) or Households (HH) _____

Total Number of Persons to be Served **Persons (P) or Households (HH)** _____

15. List major functions of the facility or quality of the infrastructure improvement?

16. What items do you want CDBG to pay for and list the cost of each item

FUNDING LEVELS

17. We will accept funding for the full request amount Only. \$ _____
- We will accept funding for an amount No less than. \$ _____
- We will accept Any amount of funding awarded. \$ _____

18a. Has your organization borrowed money in the last 12 months? (not applicable for local government)

Yes No

If “Yes”, what was the purpose for borrowing?

Please provide the terms and conditions for repayment:

b. Is there any financial restructuring anticipated by the organization to address financing shortfalls, debt restructuring, working capital, etc. in the next year?

Yes No

If “Yes”, please explain.

c. Based on your organization’s most recent audit, were there any outcomes or findings that changed the way the organization does business?

Yes No

If “Yes”, please explain

Please cite any examples from the audit that helped improve the organization’s performance.

FUNDS LEVERAGING

19a. Your ability to leverage other funding is very important to the success of your application. Please complete this information in detail. You must report all sources of other expected funding used to support this request. Report the funding under the appropriate category. Figures used should apply to this project/program only (insert extra rows as necessary).

Funding Source (include name) and Type of Funds	Amount of Funding Requested	Status Anticipated/Committed
Federal Funds (Public): CDBG	\$	
ESG	\$	
HOPWA	\$	
State Funds (Public):		
Private Funds from Houston County		
Private Funds (grants, donations, fundraising)		
Other Private Resources:		
Other Public Resources:		
Volunteer Resources:		

Total of Private Funds a. \$ _____

Total of Public Funds b. \$ _____

Total of Project Funding (sum of a+b) c. \$ _____

PREVIOUS CITY FUNDING

20. Please list CDBG funds or City funds received in the LAST THREE YEARS and the status of that funding.

YEAR	PROJECT NAME	CDBG FUND	BUDGETED AMOUNT	AMOUNT EXPENDED TO DATE
2017				
2018				
2019				

21a. Please attach a one-page list of your current Board members and indicate experience and background they bring to your Board.

b. If applicant is a non-profit, please include (see Board of Directors Acknowledgement Form) that the proposed project has the support of the organization's Board of Directors.

CLIENT INPUT INFORMATION

22. How does your organization receive input for low-income persons potentially benefiting or affected by your proposed project?

SIGNATURE BLOCK

23. The information contained in this application is truthful and accurate, to the best of the applicant's knowledge. The applicant acknowledges that the failure to include in this application all information necessary for a competent review, or the inclusion of information in this application that is untruthful, may result in the rejection by the City of Dothan of this application and the summary termination of any Agreement resulting therefrom.

Name(Print)

President/President, Board of Directors
Or Department Head

Date