



# CITY OF DOTHAN

DEPARTMENT OF PLANNING & DEVELOPMENT

P.O. BOX 2128. DOTHAN, AL 36302-2128. 334 615-4410 (o) 334 615-4419 (f)

[www.dothan.org](http://www.dothan.org)

*Todd L. McDonald, AICP, Director*

---

## Community Development Advisory Board

Civic Center Complex, Meeting Room C, 1<sup>st</sup> Floor  
126 N. Saint Andrews St., Dothan, AL 36303

Thursday, March 18, 2021

4:00 PM

### AGENDA

1. Roll Call: Rufus Davis, Chair \_\_\_\_, Michael Wyant, 1<sup>st</sup> Vice-Chair \_\_\_\_, Victory Laurie, 2<sup>nd</sup> Vice-Chair \_\_\_\_, Deborah Crawford \_\_\_\_, Anita Dawkins \_\_\_\_, Buford George \_\_\_\_, Ruby Harris \_\_\_\_, Vanessa Harris \_\_\_\_, Christopher Reid \_\_\_\_, and Twyla Williams \_\_\_\_
2. Approval of the Agenda
3. Approval of the February 18, 2021 minutes
4. Disclosure of ex-parte' communication
5. Discuss 2021 Competitive Process update
6. Public Comment
7. Adjourn