



HISTORIC PRESERVATION COMMISSION AGENDA

A public hearing will be held by the Historic Preservation Commission of the City of Dothan, Alabama, on **Thursday, October 13, 2022, at 4:00 p.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Historic Preservation Committee has a preliminary meeting to review the agenda with the Planning Staff on Wednesday, **October 12, 2022, at 1:00 p.m.**, in the **Planning Conference Room, third floor of the Civic Center Room 320**. This meeting is also open to the public.

The following items will be reviewed at the meeting:

1. **Roll Call: Chair, Wes Grant___ Vice-Chair, Michael Riddle___ Bart Liddon___ Seaborn Wood, IV___ Pete McInish___ Bay Chapman___ Ruby Harris___ Michael Jackson___, and Brooke Walker___**
2. **Approval of Agenda**
3. **Approval of July 14, 2022, Meeting Minutes**
4. **Disclosure of ex parte contact**

Old Business

None

New Business

5. **HPC-22-0179:** Certificate of Appropriateness request for a 54" wide x 18" wide wooden sign at 129 S. Saint Andrews Street - B-1/Downtown District – Blondies Hair Salon represented by Christina Chapman.
6. **HPC-22-0207:** Certificate of Appropriateness request - Demolition of a Structure – Property located at 312 N. Appletree Street – B-1/Downtown District - City of Dothan
7. **HPC-22-0208:** Certificate of Appropriateness request - Demolition of a Structure – Property located at 900 E. Newton Street – B-1/Downtown Edge District – City of Dothan
8. **HPC-22-0209:** Certificate of Appropriateness request - Demolition of a Structure – Property located at 510 E. Newton Street – B-1/Downtown Edge District – City of Dothan
9. **HPC-22-0211:** Certificate of Appropriateness request – Demolition of a Structure – Property located at 209 E. Adams Street – B-1/Downtown District – City of Dothan
10. **Discussion**
11. **Adjourn.**

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.