



## PLANNING COMMISSION ACTION AGENDA

A public hearing was held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, March 15, 2023, at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

1. **Members Present:** Chair, Jerry Coleman, Dwayne Bowman, Shaun Cunningham, Bob Whiddon, Aisha Freeman, Vimal Patel (SUP), Derek Preston (SUP), and Mary Hannah Dunning Owens (SUP).  
**Members Absent:** Vice-Chair Mickey Davis, David Cornelius, Neil Holloway, and Milt Wood.
2. **Approval of Agenda:** *Approved with amendment.*
3. **Approval of February 15, 2023, Meeting Minutes:** *Approved.*
4. **Disclosure of ex parte contact:** Chair Coleman regarding No.7, RZ-23-0026.

### Old Business

5. **RZ-23-0011:** Request to rezone approximately 8.25 acres on E. Burdeshaw Street - Parcel ID#1005163000001002 – Heavy Industry (H-I) District to Agriculture-Conservation (A-C) District - Burdeshaw Street Missionary Baptist Church represented by Wilbert Dawsey. *Withdrawn by applicant.*
6. **S-23-0016:** Revised Preliminary Subdivision for Buckhead Townhomes – approximately 14.09 acres located at 678 Taylor Road – Residential Multi-Family, High Density (8+ unites) (R-A District) – Cora Juanita Hogg (Life Estate c/o David Hogg) represented by Brent Skipper. *The Planning Commission approved with staff recommendations.*
7. **RZ-23-0026:** Request to rezone approximately .25 acres located southeast of the intersection of Ross Clark Circle and Headland Avenue – Parcel ID#0901122000032001 – Highway Commercial (B-2) District to Light Industry (L-I) District – Larry C. Martin represented by Northstar Engineering Services, Inc. *The Planning Commission recommended approval to the City Commission with a vote of 7 in favor and 1 opposed (Chair Coleman).*
8. **Consent Items:** Minor Development Plans & Subdivision Plats
9. **Discussion:** Fee-in-lieu of construction for sidewalks located along perimeter street frontages. *The Planning Commission instructed staff to prepare for formal consideration on April 19, 2023.*
10. **Adjourn.**